
Liconsed Febr. 13.

Roger L'estrange.

Jackson Dec. 10.1753.



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POEMS

| Lyrique | Macaronique | Heroique, &c.

By HENRY BOLD Olim è N. C. Oxon.

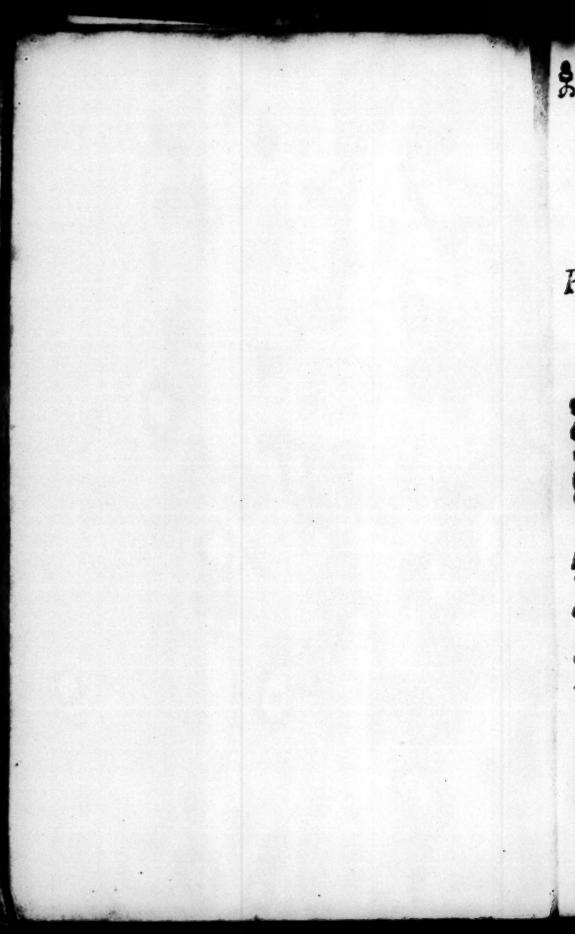
Hor. 2. 1. 2. Ep. 11.

Singula de Nobis, Anni predantur euntes, Eripuêre Jocos, Venerem, Convivia, Ludum: Tendunt extorquere Poemata: Quid faciam vis?



LONDON,

Printed for Henry Brome, at the Gun in Ivy-lane, 1664.



To the Honourable

Colonel Henry Wallop

OF

Farley-wallop in the County of Southampton.

SIR,

Hough I may appear too like one of Those, Who (be-

lying their own Inclinations, and Friends importunities) are Livery'd abroad in Black and White (and not their proper Colours)
Yet Str. give me leave to tell
A 3 You

You, That mine only in-fiducement and design herein) was and is, to let the
World know, There is no
One does more Glory in his
Title of Devout Honourer
of your Excellencies, than

SIR,

Your for ever humble Servant,

H.B.

To the INGENIOUS____

I F thou wilt read so; if not so: it is so, so, and so Farewel.

Thine upon liking

H.B.

To mine Ingenious FRIEND Mr. Henry Bold, &c.

MY drooping Muse awaken'd by your Pen And noble Fancy,'s raised to life agen. And thus regenerate, presents as Due, The First-fruits, of her second Birth to You. The Graces usher, Fair Example, brings

Virtue with Courage, and all Noble Things
A generous Mind can wish if I improve,
It is by imitating You, I love.
Your serious Muse and your Joc se combine
To complement each other in each line
Audacem Deus ipse juvat's very well.
Made true in Thee, where all the Muses dwell.

Henry Sanderson Esq;
A 4 To

Tomy dear BROTHER Mr. H.B. on his Poems.

Harry,

Clince Souldier, call'd thy Brother, Captain My I ancy has not fo much Air been wrapt in As when the amerous conch and tovelick't Bolfter Have made me mong the Muses keep anold stir; Since Bilbo-Blade hath put fift out of order I nere approach'd Parnassus, (scarce the Border) So then thou must not look that I should praise * Inthat Emphatick strein we now-adays see (thee Tet I have read thy Lines, can judg and know em That few or none) have writ so quaint a Poem. And he that has Design the like to write now. Listen to mine Advices l'le set him right bow : Let him be so much Merchant (cause I donbt it) I' ensure his Paper 'ere he go about it. And if the Cargo of his wit be lost Hee'lha't again, (the Liquour's inthe Toast) Thou therefore mayst be sure none can abuse The generous fancy of thy frolique Muse; For he that writes to imitate thy Vein May write, and keep the paper for his Pain. As As He that thought to write like Princely Spen-Prov'din his Faculty, a very Fencer: (cer, Namere to be compared then Trigg to Frazier Or Turvy-Tinker to an Acon-Brazier.

R.

17;

In their own sphere, thou writ'st to King and (Court too:

The next Page makes the Amerous Ladies sport
If souldier throw off sword and fall to drink, (too.
Here's that Will match his Humour too, I think.
The Willow'd Lover apt to howl and whimper
At reading thee begins to smile and simper.
And every Humour's fancy'd so compleatly
I cannot say 'tis boldly done but neatly.

William Bold Esq;

To my dear Brother Mr. H. B.

R Eading thine unstrained Verse, oh how it (rue th) That I ne followed Crambo from my youth! And that I ne're consorted much with Those Who use what ever's spoke, to clink ith' Close: Had I done so, by this, I'de had the bonour Sir, T' bave Rhym'd like him that nickt Nebu-(chadonofor And then I wiss, I had not thus been puzzeld Tomake Verse chyme, as if Dame Muse were (muzzeld: Didst see me tooth and nail (Hall) foot and legs Thou'dst swear my Worship were at mumble peg, It comes so hard-Why sure twill vex ones Giz-(zard To hunt for Rhyme like me, from A to iz-(zard, When started too, and I think brought about, Tis ten to One there wants a foot -And then to inch it out, and make it go, I'me fain to say (Pox ont!) Dear Hall) or so. Sometime my Brain's afleep, and words wo'nt (troul Longer (for sooth) then I do claw my Poul:

And

And prethee (Hall) what Muse can set a stitch, when I am forc'd to scratch where't does not itch?

Tet since rich Masques their Whistlers have

(who come

Not to set off the Shew, but make it Room: So since th' attir'st thy self, and putt'st on Sandal To walk abroad ith' World, He hold the Candle, And like a Whiffler too, if any come, And ask what are thy Vertues, answer-Mum; As being conscious I should do thee wrong More by my Talk than holding of my Tongue.

Tet if to Court or Droll in Tune and Mode The Gallant, would be (fain) put in a rode, Let him bestom (let's see) for the device on't Look! I was going to tell him what's the Price (on't:

But He (in time) as well as Setter forth. Will find thy Book can ne're be sold to th' worth.

Norton Bold C.C.C. Oxon.S.

李李李李李李李李李李

Upon the Authour and his Poems.

NOt that I do, (as Vulgar Scriblers can) Dictate a squint, or to set forth the Man Toth' best, (as Commin Painters use to do,) Strive to mike handfor, though they do not true, No; General Applante doth plainly hew it, No Age, e're glory'd in so quaint a Poet: For whom, the Muses, and the Graces strove, Which should deferve him best, to be their Live : At length they drew the match, (yet left it fair:) And each compounded in him, for a share: So that He's wholly theirs; (and let him be!) Nor do I envy them their Destiny ; But, this I'le tell the World, their choice is such; All, may admire, but cannot praise too much. Here, Jupiter his Mistreffes may kifs, And win without a Metamorphosis. Cupid, the fole Commander of our Hearts, Complies with thee, to make his golden Darts: But let him try his skill, how 'ere it prove, That he wounds Hearts, 'tis thou must make (them love.

J. Moyle of the Inner Temple Esq;



To his ingenious FRIEND Mr. Henry Bold on his Poems.

MIT praise is infignificant, for I Am not grown old enough in poetry; Nor is my name yet up enough t'engage Th' opinion of this supercitious age.

But if I say, I like what you have writ, Some other, that believes himself a Wit, May differ from me in Opinion. So To find the truth, we must to poling go.

Now in this envy'ous and ill-natur'd time, Verse is a scandal, and to print a crime. In this half-witted and ungrateful Town The most (that is the worst) will cry thee down For those three hainous crimes, Truth, Wit, and

And swear it is thy Vice to meddle with theirs.

So I'll suspend Encomiums, and transmit
Those to thy book, which praises thee and it:
For Poets to praise Poets is as bad,
As if one mad-man said anothe'rs mad,
And (to say truth) men did the Muse suborn,
To claw a friend, or else to serve a turn;

Good Verse and bad were praised with equal wit

Just as the praises on the humour hit.

Encomiums like served Sermons grew, formall

All car'd how well to speak, but none how true.

The Knave and Dunce with both of us did speed

As th' Poets humor'd, or the Levite see'd.

This made wise Readers all our votes despise,

And their contempt made future writers wise.

To praise friends with is out of fashion grown,

We only now break jests to shew our own.

ALEX. BROME.

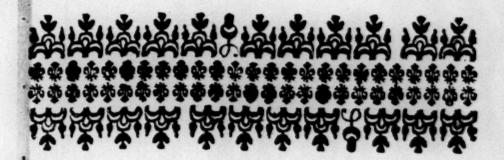
To the ingenious Mr. Henry Bold on his publishing his Poems.

THE Press (of late) became as common As Barbers-Chair or naughty Womans When all fanatique Humours were, Frequently broach'd, as Ale or Beer: But safe in neither, such a Crowd Of Ale and History being allow'd; A Fresh-man or an elder Brother Was poyson'd straight by one or t'other. Had these been extant then, th'ad thoughs Thy Nectar of the common Draught, Like those who little skill'd in Wine, Applaud a Tavern for the Sign. And hang their gross Opinions there That Sack with Lime to them is rare: Just as the Drunken Common Sewer Does with an even throat devour All that's sent to it, so did They Erst swallow Books, a greedy way ! But 'twas as Mariott when he feasted, Neither half chem'd nor half-digested.

Kind Providence which thought that Fate
Unfit for thee, ordain'd thy date
From this blest Age grown now so clear.
That stead of Glow-worms Stars appear,
And glorious too, but when all's done,
'Tis thou that art Apollo's Son.
But' cause I Love, I write, and not to praise,
He must deserve, is fit to give thee Bayes.

V. Oldis.

To



POEMS.

SONG I.

I.

Whose renowned Graces,
Far transcend the Fancies,
Of a Lovers Brain.

Whole blooming Cheeks out-vy Carnation,
While thy Look surpasses,
Those resplendent Glances,
Ahligh-noon do raigne.

Thy Curious Locks, so nicely curl'd;
Their Every Hair,
Our Souls ensure.

B

And

And by a sweet Surprisal, Captive all the World. The Melting Corals of thy Lips, Distill such Balme, That in the quame. Of a Heart breaking Mistrifs, He revives that Sipps. Thy Graceful Motion, and Behaviour, Might excuse a Beauty, Less in debt to Nature, Then thy fayrer Face. Where Lovely Ayres, and Comely Favon A Do Conjure a Duty, To Adore your Feature, Dwells upon your Place. The flowry sweets thy Breasts do wear; Shall ne're consume, Their rich perfume. But make a lasting Summer, Flourish all your Year. Between whose Hills the Boy doth lye. And exercise, His Tyrannies. Yet joyes us, that he doth his

Murthers bandfomely.

He

H

B

B

He's blest who climbs that swelling Moun-In whose gloomy Valley, (tain, Sits the Queen of Pleasure, In her Koyal Fort!

Bath'd, in the streams oth' Odorous Foun-Whence full joyes do sally, (tain,

In o're flowing Measure,
For the Amorous Sport.

Where circling in a Genial Kife,
I would controule,
Disputes o'th' School:

And thence maintain a real,

Metempsychosis:

But nought can her Affection move,
Though Jove to boot,
Should Court her to't,
Florilla wanteth nothing,
To be Love but Love.

SONG II.

L Ove, let me have my Mistress such,

(If I must needs have One,)

Whose Mettall will endure the Touch,

Whose Touch will try the Stone!

B 2

Let her have sense I aske no more, A Woman's Reason I abhorre!

Her noon like Eyes should shine so Clear, And be so fixt on Mine,

The Salamander Babies there,
Should Kindle and Entwine,
Then Look me Dead, that Men may swee
There is no Basilick but Her,

If th' upper Manna-Lips distill,
The Sweets of Every food,
To Sauce the Appetite (not fill)
The Lover Limbeck's good:
To rellish which, let Love invent,
A way to Crane his Instrument.

The Thrilloes of her Siren Noise,
Should Charme an Adder's Eare;
And were the Echo'd all to Voice,
I'de be in Love with Her:
To be Chameleon'd who would care,
So he might juncate on fuch Ayre.

I'de have her Panther in her Breath; And Fhanix in her Breast, The Vallies that are Underneath, The Spicery of the East: I'de have Her without much a'do, But Loe! I'de have her Naked too: In spight of Fates, thus would llye Mandrackt to all Eternity.

SONG III.

Ine own Basina come a long, The Subject of my Song. For thee I long:

And know my Pretty sweetness: know Since thou lov'ft me, I welcome nothing in the World but Thee.

Unveyle those Damask Cheeks of Thine, Where every graceful Line, Is so Divine,

re, That were, I to receive my Death, By thy Fair Eye, I'de Court it, bury'd in your Pits to lye.

Yet cloud thy Face, thy Veile keep on ! Talfall should gaze thereon, They

They were undone:
For it may chance thy random Darts
Will kill them too.
Whom I'de not Wish so Good a Death unto.

Display thine Armes: thy Wealth, unfold! While like to Jove of old, In Liquid Gold.

I do Carouse it in Lov's Boxle
To such a Bliss,

Our Souls shall mingle while our bodys Kis.

Thus will we Live, thus will we Love,
Till even the gods above,
Shall Envious prove:
And after Death we'l Joy as They
Till that appear,
We'l have Elizium here, as they have there.

SONG IV.

C Hloris forbear a While,
Do not o're joy me,
Vrge not another Smile
Left it Destroy me.

That

That Beauty pleases most,
And is Best taking
Which soon is Woon, soon lost
Kind, yet forsaking.

Love a Coming Lady faith! I do! But now and then, I'de have her fornful too.

Ore cloud those Eyes of thine, Bo-peepe thy Features

Warme with an April Shine,

Scorch not thy Creatures:
Still to display thy Ware
Still to be fooling,

Argues how rude you are In Cupides Schooling

Disdain begets a Suit, Scorn draws us nigh, Tis cause I would, and cannot, makes me 1ry.

Fayrest, I'de have the: Wise,
When Gallants view thee.
And Court, do thou despise;
Flye, they'l persue thee,
Fasts move an Appetite,
Make Hunger greater
Who's stinted of Delight,
Fall's to't the better.

Be Kind and Coy by turns, be calme & rough! And buckle now and then, and that's enough.

B 4

SONG V.

SONG V.

I'le Smear they Lye, who say they Love,
One onely Beauteous Face,
He's Mad (or Honest) does not prove
A Score in three days space.
Ime a la mode My self; pretend that I
Am bere all-over Love and there could Tye,
When Faith! there's no such matter seri-

Most earnest Love is but in jest,
I Ladys are cheated all:
I've now a hundred Girles, at least,

That do me Servant call:

I've Courted them alike, have vow'd & sworn My flames of Love a like, for All did ourn: When 'tis for Her, who best will serve my (Turn.

And yet, I think my Love's as True, As Constant every way,

As their's, who colour for't in Blew,

And Cupid's prizes play. (D)

Shew me the Lad, who best Loves Feat can
I'le Do as much as He (perhaps More too)

Yet ne're could Love, above an hour, or so.

SONG VI.

VV Hat though thy Feature,
Fairest Creature,
Passeth curious fancy far.

And colour'd Rofes, (Cupids Pofees,)

Do denounce a second Warre.

Though ne'er so rare,

Thy Beauties are,

They shall not mine Affection win,

Let ber I woe,

: 1y

n.

1.

Be willing too,

And Love me, I'le Love Her again !

Black Eyes are loathing,

Red Lips nothing,

Nor can bufie Toying Doe't;

Or fill the Meafure,

Of Love's Pleasure

Lest the give her mind unto't.

Let Her I Court,

Be mad oth' Sport,

And Love, and wanton freedome show,

I hate a Maid;

That feems affraid,

And cares not where she Does or No.

SONG VII.

SONG VII.

F Aith do but say the Word and I am gone,
I can assoon forego,

Mine easie suit,

As thou wouldest have it so!

'Tis but a vain persuite,

And little fruit:

In Lovers Games, when if the best be Wonne, We come but Loosers off, when all is done.

Pox on'c! I've Lov'd thee, now, this bour And shall I nothing get: (or two.

Still fast and Pray,

Then would w bad never met!

Ne're blush! but come away!

Love, Lov's no stay :

I Love, 'tis true; but let me tell thee too I do not Love to make so much a do.

SONG VIII.

M Adam, Y'are not the first I've Lov'd
Nor shall you be the last,
Tis ten to one, but I have prov'd
As fair (perhaps as chast.)
And

And yet, to tell the pains I've lost,
Their humour still was such,
'Tistrue, a little time they'd cost;
But faith, it was not much!

Ine're remember that I spent
Above a month, or so,
To Win a Girle with Complement,
And there's the most a do.

No! I have got the trick on't now, And troth! I dare a verre, I could do her as well as you, And you affoon as ber.

Then pry'thee! Love! be coy no more!
Smooth off, and be not rough,
Say but thou never didest before,
And then'tis wellenough.

None e're shall know what we have done,
I'le pass my promise for't,
Only be quick, and let's be gone
And there's and end oth' sport.

SONG IX.

T.

The Suns of Beauty ne're had shone But to give light to more then one: Or if to Love me, were a Sin

I'me Damn'd to Love thee, thus again:

But Love and thoughts, are free.

Neither may they be enclosed, or confin'd To any special object, but unto the Gene-So after single dainties, (rall kind:

If our Appetite be good, we may cal', And, (so we do not surfet) fit and tast and

2. (eat of all.

Since thy bright eyes have such an art With every glance to win a Heart,

You wrong your Beauties & your Love; If what you get you do not prove.

Your winnings thus are loffes,

And your Forces but in vain you employ

If, when you gain a conquest you do not

(the same enjoy,

And no Commander ever,

When, the Rebell foes were slaine, or (did yeild,

Eut, to reward the Souldiers, gave the plun-(der of the field.

3. Love

Love is no Pidler at his Meat,
The more he feasts, the more he'leat!
Then spend not, all that Beauty's store,
On one, might serve a thousand more:
While thy Virgin springs are running,

What matter, who comes there, or

(who first,

With your cooling Waters, doth allay his (eager thirst.

Then Dearest, fince thou Lov'st me,

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1.

t

Let us reap the fruits of Love, and enjoy:
'Tis treason to our Natures, for to Love,

(and to be Coy.

SONG X.

I.

Since 'tis the pleasure, of thine Fres,
To Kill me, with Love's Tyrannize,
Faith use me kindly! let me dye,
The fairest death! Thy similing Eye
Shall give the Wound, and all true Lovers
(shall

Triumph at such a blessed Funeral.

2. And

And yet alas! who'd think that she, Should sin so high, to Murther me!
But Heaven will quit her and disguise The Fact, with name of facrifice.
This onely of the gods I will implore,
That dead, I may but Love her, as before.

SONG XI,

A Nd pry'thee why (Florella) doest thou My forward Heart, not to proceed in Alas! it cannot be (Love? My Love to thee

Divinest she,

Burnes with a fire Cannot breath higher Nor shall expire:

For should I once this high blown flame let fal,
My warned Heart,

Being taught the Smart
Would learn the Art
Never to love at all.

Perhaps 'twas pitty mov'd thee to Complain, And thou might think, so, to redress my pain,

But oh! good faith not 1!

I'le never try

That Remedy;

But will Endure.

Love's Calenture,

And not thy Cure:

For know; my Love foars with fo high a wing,

'Tis pride in me,

Rather to be

e

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1,

5

A flave to thee

Then be Another's King.

(heat ?

Then chide not (dearest Fair) my passions Souldiers in Love, must never make retreat:

What though the fates decree,

Thou must not be,

A mate for me:

And Love conspire,

To cheat desire,

With Single fire.

Yet let me burn and dye; that I may see,

What Joyes they prove,

Ith' Elyzian Grove,

That Over-love.

And dye for such, as thee,

SONG XII.

SONG XII.

1.

STay smal Sinner,
Cease thy suite!
If thy fair Words, cannot win her,
Thou wilt never bring her to't:
'Tis not all thy wiles can Doe't.
Lest of her own Accord she'l Loving be,
Faith! let her go! she's not a Wench for thee.

E'ne let her go!
There are more,
That now, perhaps, would gladly doe:
Thou may'st chuse of half a score,
Whilst consin'd in midst of store:
'Tis meerly Dotage, and will stadness prove,
Pox! Where she cannot like, she mill not love.

SONG XIII,

PRoud (Venus now at last) resigne,
The long usurped Place,
And seat Florilla on that shrine,
Who claimes the chiefer grace;

Whilef

Whilst quicken'd with the hallowed fire, Of chaste defire,

All, toward thine Altar, move And each man dies A Sacrifice

Tothee, the Queen of Love.

Venus! alas poor filly Queen!
One god of love brought forth,
Which ne're could fee, nor e're was feen,
Yet much extoll'd ber Worsh:

But thousand real Cupids lye, In my Faire's Eye,

And ayme, at every Heart,
Whose Hairs do grow,
To string your Bon,

And every Beame's a Dart.

e,

11.

Apelles (once) to pourtract out
That Dame, did, for ber sake,
Go ransack half the world throughout,
And plunder d features take,

But my sweet love is more Divine,
Each graceful Line,
Her nobler Parts do bear,
And should you seek,
Upon her (beek

There's ne're a Mole grows there.

Yet (Mother Venus) with your Son,
If you can, One thing do,
You shall again ascend the Throne,
And I will homage you:
Go whip your Boy, and let him try
His Archery,
If my Dear, wounded prove,
You shall redeem
Your self the Queen
And Him, the god of Love.

SONG XIV.

I Dle Sinner,
Sigh no more!
And I'le informe thee,
Of an Easter man to min her,
Then thou try'dst before:
Sullen Beauty
Must not move
Thee, in a whining
Overweening piece of Duty
To express thy Love:

Bud

But if,

E're thou mean, to have her,
At thy fancies suit,
Presume upon her favour,
Kis, and put her to't,
And (trust me) that will Doe't.
Or else,

Tope a Glass of Claret,
Love, and hug thy friend,
For Mistre, s, care not for it!
Till thou seek it mend,
(If never) there's an End.

SONG XV.

RATE Creature! Since thy Graces have,
The power to Kill, and Art to Save,
(Sweet!) let thy Beauties make my Heart
A Patient, to your Mystick Art!
Thine Instruments, I will Endure.
Since, that, which makes the mound, can
(Gure.)

Come! let thy locks (whose every Hair A willing Lover doth ensnare)
Fetter my Soul, in those soft Chaines,
Where Beauty link't with Love, remains!

C 2

And

And keep me bound, that I may be Thy Prisoner, yet at Liberty.

Thy sprightful Eyes (whose every Dart) Hath force, to Kill (or Save a Heart) If they shoot fromms on me (my fair) Ican but languish in despair, Second thein, with a smile, ewill move A faith in me, 'twas but in Love.

Or shouldst thou, suffer me to fip, The flowing Nectar, from thy Lip, Whose soveraign drops, deriv'd from thence (Can quicken, both the Soul, and fense) That blifs, would foon, revive again, Him, (whom before thine Fyes, had flain

Thy Curious Breasts, those pretty things Whiter, then Down of Cupids wings; If through, thy Winter Heart, they be Frozen, to joy-chaines, for me,

Let love, but Touch them, you shall see, so Those fetters melt, while I am free.

Or might I, lull'd by love's sweet charmes Lodge, within thy folded Armes, Where I might find, and taft, and prove, The Joyes, the sweets, the sports of Love;

Lock

V

VI

Lockt, in those bands, I there should be Proud, of my sweet captivity.

Then (Dearest) since 'tis Cupids will,
That you should beal, with what you kill;
Say! how canst thou cure, my smart,
That hast robb'd me, of my heart!
This is the best way, I can tel!,
Give thine in Change, and all is well.

SONG XVI.

BE not Distrustful (Precious love)
Of my true Zeal and Constancy!
Nor think, another Saint, can move,
My setled faith, from thine Idolatry!

in

Protested Love, with Jealousie!
To the mine Oraisons I pay,
ness And am become, Love's constant Vitary,

While Cupid and his Priests attend, At this same holy Exercise,

And

And to your Glorious beauties fend, My Heart, a Flaming Sacrifice.

SONG XVII.

Had a Love, a month a go, IWoo'd, as I were madd, And, to say truth, as hand some too, As you would wish, t'have had: But how it comes about, I cannot tell, I've e'ne forgot the face, And know not well, Where was the Place,

Her Beauty, or her Grace,

Did ever dwell.

And yet; I've had a fourvy kind Offancy, to this Love, Which some Girles, call, a constant mind he And tay, I faithful prove: Sure l'me too bot to bold, Yet, when I spye,

A high and stately brom, Whose Majesty,

Con

To Homage, Oh! ev'n now (Me thinks) l'de Dye.

But out upon't! I've found the caufe,
And know the reason, why
Ican't obey femal Laws,
Nor quit my Liberty:
There Honour keeps the Gate,
And does deny
To such, as me, or you,
The Courteste,
To come and go,
And t'other Knickknack too
Farewell! Say 1!

SONG XVIII.

Air, give me leave, to Love,
Or Love to Leave,
ind he suit, my gentle hopes, promove
Your wilder scornes deceive,
I swear, by those bright Eyes,
(Love's Heavenly Mysteries)
And by those Downes of Snow,
I'me still Resolv'd to Love.

CA

OI

What

What shall I do?
Shall not my Prayers, your pitty move
To Love me too?
Or must thine Eyes,
Still exercise,
Their Tyranise,
And I, (sad I) neglected go?

They must, they must; I would
Not have her Love
Upon such terms, now, though she could
My high Desires approve,
Tis more then happiness
To have the fair success
To Love, and only so.
I hate a mutual heat?
It spoiles the sport,
And so disrellishes the feat
We care not for't.
If my desire,
Can but aspire,
Her, to Admire,
I care not wher'e she'le Love, or now.

SONG XIX

SONG XIX.

VI Ell! go thy wayes! Ife're, I Love agen, As I have Lov'd before, To Woe a Toke of Dayes, Yet ne're know what nor when, I'le give thee leave, to hate me then, And never Love no more.

I could make shift, To lit, an bour, and sport; (But not t'encrease that score) Orfigh, at a dead life, But, if I longer Court Then, I shall see good reason, for't, Faith! never trust me more. Yet still be nice!

Usurpe the power thou hast! Deny, as heretofore! Upho'd thy former price!

Th' art Dear, because th'art chafte : For should'st thou now, prove, cheap at last, I'de never Love thee, more.

SONG XX.

SONG XX,

1.

Come, come, away!
No Delay

To our wished delight!

Sweet quickly haft, unto thy greedy Lover!

Throw, throw aside

What may bide,

The inquisitive fight!

l'le be the only Veile that shall thee Cover :

And We,

Will both agree,

And thou shalt see,

How we the time abuse,

Totrifle it away, with empty wishes,

Fond Dreams,

Are Childish theams,

Wherein the creams

Och' Sport, we alwayes loofe,

And do Negled the sweeter after bliffes.

2.

Come! do not Fromn!

Lay thee down!

Tis a thing must be done! (pretty? Take off thy hand-good faith! tis wondrous

Oh!

2. Un.

Oh! what a coyle!
And a spoyle!

E're this Fort could be Wonne!

Nay, though thou cry, or bleed I dare not And now, (pitty:

I'le flew thee how

Thy Dad, did Do,

r!

15

And score up, wealthy Sums

Of Kisses, on thy Lips, to heighten pleasure:

I can't refrain,

I fear no pain,

Oh! now, it comes, it comes!

'Tis all, thine own, thou shalt have standing (measure.

SONG XXI.

VVHy (Fair one) doest thou ask of me,
The Cause I burn in Love, for thee,
From sire (we know) the Flames arise,
So, if thine Eyes,
Can kindle, with your beam,
The flames possest,
Within my Ereast,

Sweet ! ask not me but them.

Unriddle all the Mysteries,
The secret Arts and Trecheries,
Which practised are, ith Paphian Cell,
And when you tell
Me, what your cause, may be,
I then may show,
Some reason too,
Wby'tis, I burn for thee.

Unteach thy Lips, unlearn thine Eyes
Their fair Delading Sorceries,
And if thy Beauties, this can do,
And blind, me too,
My living flame soon dyes,
If not, my Fire,
Can ne're Expire,
Whil'st Nature lends us Eyes.

SONG XXII. On the first sight of the Lady M.W. in St. Maries Church Oxon.

POx take this learning! burn these books
There's a Ladies powerful looks
Draw

Draw, my Thoughts to fix upon,
Her Divine perfection:
Whole bright Eyes do guild the day
Whilest enlighten'd, by your Ray
Love can flie no other way.

When from the Temple's sacred shine
She did glance her Eyes, on mine,
Cupid there, did light his Dart,
To enflame my Tender heart:
Pulpic Thunder could not move,
Eyes, or thoughts, resolved to prove,
No Keligion smeet, but Love.

While my fenses here do Jarre,
Love contrives a double Warre,
Through mine Eyes, he throwes his Dart,
Through mine Ears, affaults my Heart
So this Angel, charm'd mine Eare,
With her Singing, that I swear,
Those above might rival her.

But alas! Those Suns are gone!
And that Heavenly musick done!
Yet return those murthering Eyes,
To behold your Sacrifice!

ks

aw

Nor

Nor, think I, thou joff to see Love-sick-Souls should die for thee: But, to Sweeten death for me.

Or if that Lady, in whose Ereast,
My sted Heart, is lodg'd a Guest,
Will Exchange (but Oh! I sear
Her's, is stray'd, some other where)
I may Live; if not; I dye,
Martyr, to her Diety,
To encrease, her Victory.

Her a brown Hair, a snare might prove,
To entangle captive Jove:
In the Circles of her Eye,
Cupids setter'd Rebels lye:
Would'st thou know, who this might be
That hath stolne, my Heart, from me?
These sew marks will say, tis she.

SONG XXIII.

F Aith! tell me, Chloris pry'thee do!

(l'le do as much, for thee,)

Why?

Why? when I would, thou, still, say'st No? Thou wilt, and yet, thou wilt not too. Theu Lov'st the sport, I'me sure, if thou'lt be Forward, as I, th'art like t'have none, for me.

Consider't (little Fool!) be wise!
I know the subtilty:

That which you, now so highly prize, When, out oth' humour, I dispise.
'Tis meerly dulness? and vain soppery?
If, th'ast a mind so't speak or faith not I.

And, why not, this, at first, as last?

I knew thy mind was to't:

No reason, still, to pray, and fast:

Pin'd Love, must feast, when that is past.

Come! Come! be wifer 'gainst anothers suit!

And ne're make many words! but pry'thee

(Doe't!

? ?

do!

SONG XXIV.

Ome Kiss me (sweet) let's banquet on And teach Love, how to surfet! Kiss (agen!

You must spend free, to sate his Appetite
Nay be no niggard! what is nine or ten?
Love soon digests these (should you thousands
(score)
And only, whets his stomach, still, for more.

l'le tast those Apples in thine Autumn cheek, The cherries, of thy Lips, suffice not me:

Those are not single Dainties, Love doth I mean to ravish all the sweets of thee? The Tast, to other sences can't dispence; I must have sweets, for every sweet of sence.

3. (with's Bow, l'le Touch, those downy hills, where Love Lyes, in the vally on a bed of spice, (go, O're which my busie hand, shall mandring And search out Cupit, lurkt in's Paradice: Thence, to thy Eower of Hony suckles where, Venue, shall Court, my stay, to bath with (Her.)

Then shall I smel, sent from those Lips of (Trees, V)

A scent more sweet, then fally'd from the I

3:15

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Of Balme, in Eden; kindlier breath'd, on Then winds, which whiftle Phanix Exe-(quies: Or Frankincense for Jove, that's gently (Tweat. From all your Beauties, through a virtual Now, will I hear, by thine harmonious (voice Such moving accents, as might teach the (Sphears, A choicer Musick and whose powerful noice Perforce, acts Raps, on Hearts and Charms (all Ears: Which, when't hath turn'd us stones, it (then can do, As Orpheus did, and make us Dancers, too. Then will I fix mine Eyes, on thee (my dear) And nayle them, to thy Beauties; let thine eF. (Eye, Dart all the shafts of Cupid, I'le not fear, But stand thy mark: 'twere happy so to (Dye! vees. Whereon, could I but gaze, my death, to see the I'de be Enamored, of Mortality.

D

7. Bus

Eut say (Dear Heart!) can Love, be sated so 'Tis true, the sences, thus, are singly pleas d'But to feast him, alas! 'twill nothing do! A greedy Lovers bunger ne're is eas'd: Since then, for all smeets, Love, at once, doth (call Give me not these alone, but give me all.

SONG XXV.

A Way! Chloris give o're,
Insult on me, no more!
But let thine Eye,
Now, bid a Kingdome dye
And in their funeral flames, thy powers
And when (adore.
Thou canst not find,
A nobler mind,
Then mine,
Love's deaths, to prove,
Let pitty move
Thee, to retire,
And quench desire
With mutual flames, to Crown my Love.

2.

Alas! no Triumph lies,
In taking fingle prize,
Thine Honour's staind,
Though th'ast the Baggage gain'd,
Ind let'st an Army scape thy victories:

To thee,
The thing's the fame
An Host thave tane
As me

Thine only Slave, When thou canst have

Artillery, In either Eye

fo:

call

ore.

as!

Enough, to make the World a Grave.

SONG XXVI:

Tis fince thine Eyes,
Did mine, surprize
(Time vainly lent
And idly spent)
groce of houres and more;
And now grown kind,
Thou hop'st to find,

My

My giddy mind, Enclin'd As 'twas before!

Tistrue: thy Beauties, once did take,

Loudd have Lou'd thee too.

But, e'ne Adiew! Give me the new! For such, as you,

I'me notith' humour, nom,

2

Had'st thou been mise.

And not so nice.

The rich Treasures

Octov's pleasures

Thou mightit have call'd thine Own;

But, now, th'aft lost,
What thou lov'd'st most,

And Fale, as just

Hath croft

Thy poor design:

For hadst thou ta'ne me, in the Nick

For praise, or prick,

None, could have done, like me,

But falne from that, As thou know'st what, I would be at,

I've, nought to do with thee.

SONG XXVII.



SONG XXVII.

KNow (dearest beauty) those your Eyes, Whose beams, you so like lightning, dart, Have found, a passage, to my beart, Which slaming, at Loves Altar, lies, And (if not quencht with pitty) dyes,

IBurne, yet you (hard Heart!) restraine
The Remedy, should coole my heat:
Oh do not, thus, my passion cheat!
Starve with a Frown, or heal my pain,
Or grant me, Love, or force, disdain!

Torment not, thus insultingly,
A martyr'd, and a kneeling Soul!
Whose fault, you may with love controul!
Through your preserving murthering Fye,
(Although it let me live) I dye.

Yet see, Lov's deeper Mystery!
For, though these beams do scorch my heart
I glory, in the pleasing smart,
And in the slames, of your bright Eye,
Dying, to Live, I'de living, Dye.

VII.

SONG XXVIII.

TUsh! Love or say thou wilt not I'me content!

'Tis, but an hour, idley spent,
And e'ne that's all,

Whatever Chance befall:

Mine Eager Love,

Admits, no lingring stay,

Nor will I vainly

Talke the Time away :

Tell me thou canst not Love, and I'le be gone I've other Mistresses, to wait upon.

2.

Give me the Buxom lass, whose Warmer spright,

Likes, and Loves, at the first sight!
My mind requires

The Freedom, of desires,

Like busie Bees,

That Court, the youthful Field,

And ravish all

The sweets, the Virgins yeild, So Giddy Love, (sooth'd in his Wanton play Takes, here, and there, a Touch, but the

SONG XXII

SONG XXIX.

I.

I've seen thy Face, and now can swear, Nature hath puzled Art,

For Tongue, nor Fen, can ne're declare,

How Sweet, how Fair thou art:

Whose high Divinity, And awful Majesty,

All Gazers, so enthral,

That the Wild fire

Of my desire,

Dares not aspire,

gon To flame, to Love, unless thou say'st, It shall,

How forcing are those Looks of thine!

How Charming are thine Eyes!

A thousand hearts kneel at thy thrine,

A ready sacrifice.

awa

XI

Each one painting with pain, And longing, to be flain

By a smile from thy Brow:

No Sword or Shield,

Us'd in that Field,

Where all must yeild

Or Dye, for Love, whether they will or no.

D 4

SONG XXX.

SONG XXX.

1.

Air sinner cloud thine Eyes!
And shade, those bills of Snow!
Such proud, and open Enemies,
A world, may over-throw:

Those Eyes of thine (though ne're so Fair)
But Engins are,

To work, the Gazers smart,
And in thy Breasts (that sacred Land)
My wandring Hand,
Could never find thy Heart.

Sweet Lips! forbear! no more!

I Court not for a Kiss;

Nay pry'thee (little Fool!) give o're!

I Love thee, not, for this:

No, though my busie hand, the while,

Ith' Fortunate l'sse
Of pleasure, franchiz'd be,
Pox on't! or let my fancy have,
The thing I crave,
Or tak't, who's will, for me.

SONG XXXI,

SONG XXXI.

M Elina, dew'd the Roses of her Face, With liquid Fearl, distling from (her Eye.

Which gave, such Orient lustre, to the place
As doth the milkie path, in starry Skie,
But when her Eye-lids, let their suns arise,
She made her forrows, smile, then sight alas!
And often doubled, in her mournful Cryes,
Fidelio! Dear Fidelio! 'tis for thee Melina
2. (Dres.

Who (now my joy is budled up in dust)
Shall chide the follies of the nicer dames
Would be but have them yeild, they must!
(they must!

Twas be, gave love and Eeauty, all their

His Hand, did whisper Love, his fluent Eyes, Spake, such fine Amours and so void of lust, That now He's gone, all oeber I despise tidelio! &c.

Now may I figh and count the times are Suming up, every pleasure, with a Tear, Which could they have a date that would but last,

XI.

None, e're had been so happy, as me were.

But

But Envious death, untimely, did surprize That sweet, which if a goddess, had imbrace Sh'ad drown'd the world, with Tears, as Fidelio Dear, &c. (obsequi

Was there a dearth, in the Elysian shade Of those rare Souls, that Courteous are (and True

Or were their Ways of Love, so Comm

That, they, must snatch thee bence, a (learn them new

'Twas so: but (sure) his spirit sullen lyes.
Till I come thither, when (with trium)

We'le Teach, the gods, Loves bolier mysterie Till then, I sigh Fidelio, &c.

Break Heart! to let my Soul ascend!
And inquisition make, ith' Aire,
'Mongst all the spirits, there attend,

To cull out, that's most white and Fai

What was our Glory, now, their Pride,
And that's mine own, mine only friend,
There is no heaven, without him! so she cry'
Fidelio! dear Fidelio! sigh't her last & dy'

rize, nbrac': s, at's equies,

hade, s are, True!

nommon nade, ce, to

new! yes,

iumph clad) teries,

Fair,

end. cry'd dy'd.

XII.

SONG XXXII.

I Came, and Lockt, and Lik'd, and Lov'd And frolickt, in her Eye;

While, fair Florilla, well approv'd

The harmeless courtesse: (blaz'd; When, though my hopes were drown'd, Love

And fet on fire, my beart,

While I still gaz'd

On that, which caus'd my smart, Nor could my Tongue, declare the wronge

Whereby, I fadly know,

No pains above,

The griefs, they prove,

Who fall in Love,

And dare not fay, they do.

What Priviledge takes the nicersbe?

To me, the thing's all one Whether of fofter Wax the be,

Or of the Parian stone:

The sport's the same : then tell me, why

Fancy, should be sorude,

For to deny.

What is, perhaps, as good.

From

From ber that lends,
And freely spends
What, Nature, to her sent;
As from that Dame,
That counts it shame,
To play the game,
Which lost, she may repent.

SONG XXXIII, King Charles I. in Prison.

A Dieu! (fair Love) Adieu!
And yet, farewell!
I never yet could tell,
How much, I honour You,
Nor You, ne're knew,
But yet Adieu!
A fairer Aime, invites me, now,
To rescue Majesty,
Frem Treachery,
Though well You know,
I'de ever do,
As much, for You,

Then, pry'thee let mego! (bring The sanguine sword a happy triumph Avenging Ladies wrongs, but more a Kings

On

One Kiss! and then I'me gone!
Farewell Dear Heart!
Yet though I now depart,
When (once) the feild, is won,
The War being done,
And Charles at home:
When we may freely sit, and tell
The harmless injuries,
Of Cupid's Tyrannies
VVhat present Hell
The absent feel:
VVhen all is well,
And w'have no foes to quell,
But Cavaleers, secur'd, from low'd Alarmes,
I'le come and Quarter in thy peaceful Armes

SONG XXXIV.

When first, I drove a Trade of Love,

(Learnt, before half my time, was out)

Ithought, if, once I could remove

The sad Engagements thereabout,

The Hopes, Despaires and Jealousies,

(By some, nick-nam'd Love's Tyrannies)

Isoon, might ease, my miseries.

2. Then

rings

ph

ings

One

Then strictly I besieg'd a Face,

(which I had summond long go)

And had design, to storms the place,

Or to surprize, the Female soe:

Prepar'd, Granado'd Oaths to do't,

Hayl shot, of Vowes and Prayers (to boot)

But, see how soon, the Fool came to't!

Without a parley to Compound,
Herself, and all, she did up yeild,
I raz'd the fortress, to the Ground,
And became, master of the Field:
Fell to the spoil: purchas'd the Best
Of all the Jewels there possess,
Restoring some, reserv'd the Rest.

When I had done, what I could do,
And once, Love's fiery Tryall o're,
I Tam'd my self, ith' conquest too,
Repented, what was done before:
Thus thought I, when I this did see.
If in Love's Triumphs, no more pleasure be,
I'le still Beseige take in, who's well, for me.

SONG XXXV.

L Ow, as my fair Florilla's feet, I lye,
Rap't, in an Extasse,
Till I am doom'd, either to live or dye:
But oh! her curtain'd Eye, she does display
Whose every single Ray,
Makes me, a lasting everlasting day.

(1

ne,

Quicken'd by that enlivening Beam, I move
As when Antaus strove, (prove!
From th' Earth she treads, more vigorus I
Although her Look, such virtual heat, had
As might excuse the Sun, (thrown,
From's Clubb, to th' A& of Generation.

Resolved all to Blood, (good: That Passion, might have made it's action, but Over loving turn'd to sin, for I seem'd, as design'd thereby, leerly for to Encrease and Multiply.

ill, from her Front, (Beaut'ys Majestique Fell something, like a Fromn, (thrown. Vhich bold desire, hath checkt and over-Hence

Hence I like one, inspir'd, from aboue)
VVill (spight of Capid) prove,
Venus, the Quean, Florilla, Queen of Love.

SONG XXXVI.

OH! stifle not longer, mine Fager desires

OVVhich in it's own flames Phanix like,

(would expire)

And closer, then cockles, when, we shal entwine

(My dearest) I'le breath out, my Soul, into

2. (thine.

Thy beauty, shall nourish, as well, as delight,

Our sences, to feast, and a longing invite;

Thy beauty, shall nourish, as well, as delight, Our sences, to feast, and a longing invite; VVhilest thou, in our dullyance persumest (the Aire,

VVith thy Breath, that's as sweet, as thy
3. (Beauties are fair.)

Thy hand, at whose touch, I do melt, into blod,

Shall bushy range, in an amorous mood, Till, at length, being entranc'd by Lov's my-(lical charms.

Thou, boldly, resign'st thy self, into mine (Armes,

Where, having given over thy self, for ambile, That I may discover, thy forcunat Isle,

VVh.PA

Whil'ft in Admiration, my Paffions, are hurlds In Embrasing, of thee, I do Compass, the world.

Nor (sweetest) be pearl not, thy Diamond-eyes! For the Treasure th'aft lost, in becoming my

Since Helena, she, as Immortal shall be fire In the Records of Fame, as dull Penelope.

pire! Nor do thou Florilla, as Lucrece hath done wine Lay hands, on thy felf! cause thy Tarquin is (gone !

nto oine. For when with rich Wines, I have heigh-(ten'd my Vein

Full fraught, I'le return to my dearest agein, And Lucrece, ne're dy'd, for her being a

But, for thought, the should fee her young (Gallant no more.

SONG XXXVII.

Way (you Fool!) will thou Love less. Now, thou know'st, I Love more? And

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fair.

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bile,

!,

And tax, me, with unfaithfulness, Cause I was fure before!

Love, like all other goods, diffus'd, is best Nor can One claim, an interest,

But others may, as much (at least)
I Lov'd her, Love you, and will Love the re

The next, that hath my Fancy Wonne, I'le serve as I serv'd you;

Why shouldst thou grudg anothers boon!

What though thy Body, pleasure find!

Wilt thou, therefore, ingross my minde!

When Heaven (furely) ne're affign'd

Man, to one Woman, but to Woman kin

Who marry, do live single; and who have A. Union made, of two

Do, of that Nature, make a flave,

That, never made, them fo :

Variety (as some do hold)

The gods delight in, and (of old)

Women, that were, for Saints, inroll'd Coupled at will, and shall Man be controll

SONG XXXVI

(thou more!

SONG XXXVIII.

best:

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n!

e!

7Ou! that can dye some thirteen times, 1 At every paltry Ladies Fromn! Deny your felves, when the fayes Nay, And be more hers, then Y'are your Own; I will informe you, of a way, More fafe (although less common known) Shal bring the work about, for half a Crown. Wouldst have a colour'd Beauty, dy'd in grain In-laid with Art's and Nature's store, kin greff, as a Summers Evening Rain, Soft, as the Down that Leda bore ave Thy wish (unwoo'd) thou shalt obtain, What matter, though she be a Whore! Shee'l do, thy do, as well, what wouldst

Try this, and Trust me for a Trick of Love, There comes no Woe, where Women Woe oll'd Here, presently, Y'are Hand and Glove: troul She's bandsome that will bandsome Do.

Will not this more, then Coyness move? The nicest, is but Woman too

XVI Perhaps unchast, or faith! I'de make ber se. 6. Then, Then, who would lacquey at a moman's me Dogging her close, (as she went prou'd

Kyb'dto her beeles, yet jealous, still His fervices, are dis-allow'd!

. Vexing his thoughts, ber's to fullfil

With Heart, e'ne broke, Knees, ever bo

'Tis folly, to besiege, an intrencht Dame Wood-stockt with Honour, Conscience, Fed

When thousands render up the same,

(On easier terms) thou seekst for ther The thing's all one, but for the Name,

Then, which is best a Prize, bought Dea Or what, is freely purchas'd every where?

SONG XXXIX.

What's in thee
Should tempt me, to woe,
Or quarrel for a Kis!

I coul

u'd!

bom nghi Cloud

ame, Fear

there

Dear pere?

will I could have store, ... Of Creatures, Whose Features, Are farthine before,

Would Covet, Such a Bliss:

Then take it kindly, With a full Confent, And I'le use the friendly,

Tothy best Content:

Hands off! give thy mind to't! And, then, thou shalt sce

If thou, but encline to't

How pleasant, twill be.

Throw of thy Gown! Un-lace thee Embrace me, And, close, lay thee down, And let me Doe, my Doe!

Put out the Light!

I'le dandle, And bandle,

Thy Mint, of Delight, And will new mould thee, too.

Lull'd, then, in pleasure, And thy manton Bed,

I'le

COL

Of thy Maiden-head:

Come to't, do not dally!

But let us agree!

Ne're stand shall !! shall !!

But, at it, let's be.

SONG XL.

The Second Part.

I.

Ne're proffer,
This offer
Why what ift you'd do!
Don't you believe that!
Sweet, now forbear!
Nay pry'thee!
They'le fee thee!
They can't chuse but bear,
Say! what would, ou be et!
Oh Sir, you mistake me!
I am, no fuch one,
As you feem, to make me,
Fray let me alone!

I promi

I promise you, truely, Had I-known before,
Y'had been so unruly,
I'de kept fast the Doore!

You're such a Man,
S' unluckie
Nay! look ye!
Do all, that I can,
I see, you'l have, your way

Take off your Hands!

Nay bear me! Forbear me!

The Dore open stands,
What will my Mother say!
Thou seest how I Love thee,

And why I am Wone,

No ne're yet could move me,

To what, thou hast Done: Delayes, they are lothing;

Then quickly have done,

And pry'thee say nothing!
But let us be gone!

E. 4

SONG XLI.

SONG XLI.

When Love & Beauty, doth combine To prove a conquest, and conjoys Their Powers in One,

They seldome yield,
Or quit, the Field,
Untill, their forces do
Make Rebells stand,
To their Command,
And bend, to such, as you.

Thy comely Ayres, and hidden Grace,
Besides the Magick, of thy face,
With cunning, and
Inchanting Arts,
Can charm all Hearts
Into that Round of Love,
Which Circle is,
Of all the Bliss
Wherein true joyes, do move.

SONG XLII. By Sir, A.G. Mockt by the Author.

Pox take you Mristres! I'le begon!
I have Friends to mayt upon;
Think you, 'le my self confine,
To your Humors! (Lady mine!)
No, your lowring, seems to say,
Tis a rayny Drinking day,
To the Tavern l'le away.

Pox take this Drinking? what's to pay! I have Lasses for me stay:

Think you l'le my self besot To the Quar't, or Pottle-pot; No, They only beighten one, For this after Action. To the Whore house l'le begon:

There have I, a mrijiress got Cloysterd in a Pottle pot Bri k and sparkling, as thine Eye, When those riches glances slie, Ilump and bounding, soft and fair, Buxom, blith, and debonaire, And she's called Sack my Dear.

B. 2.

There a mistress wen have I, Cloyster'd, in no Nunnery;

Neat, and brisk, as Spanish Wine,

Or the Juyce in Carnadine.

Plump and Gallant, and hath store, To suffice, me o're, and O're,

And the's Calia cal'd, my Whore.

Sack is my better mistress far, Sack's mine only Beauty-stare; Whose Divine and sprightful rayes, Twinckle in each Nose and Face:

Should I all her Beauties show, Thoutby self, wouldst Love sick grow, And she'd prove, thy mistress too.

B. 3.

She is my boly whole delight!
Whose Beauty stars, make day of night:
Whose lovely Aires, and comely Grace,
Me're adorn'd Anothers Face,

Did they all thy features see, Drinkers, would my Rivals be, And be Top't, with none, but thee,

She

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Y

T

She with no tart searn, will blast me!
Yet upon the Bed, she'l cast me:
And ne're blush her self to red,
Nor fear, the loss of Mayden-bead:

Yet the can, I dare to fay,
Spirits, into me convey,

More, then, thou, can't take away.

What though the fcorn, or sometimes frown, On the Bed, I'le lay her down; Where she blushes not, like one, That's asham'd, of what sh'as done:

Yet Igain, I dare to swear, In an bour, more spirit, from ber, Then Sack yeilds thee, in a year.

Getting Kisses, here's, no coyle, Here's no Handkercheises, to spoyle!

Yet, I, better Nector sipp,

Then e're dwelt, upon thy Lip
And though still, and mute she be,
Quicker wit, she brings to me,
Then, e're I, could find in thee.

Though for a Kiss, we strive a mbile, fay tears, to purchase half a smile,

VVe

VVescorn, when hence, such bliss, is got,
The Kissing cupp, or Smiling pot:
Though we talk not, as before,
Blame us not, to think the more
Fancying Kingdomes o're, and o're.

If I go, ne're look, to see Any more, a fool of me! I'le no liberty up give,

Nor a maudlin Lover live;

Thou shalt, never, bring me to't, No not all thy smiles shall do't, Nor thy Maiden head to boot.

B. 6.

VVhen I come, I'me sure to find,
A brave Gallant, to my minde,
VVhere I'le, my Liberty, give o're,
And be maudlin Drunk no more:
I shall soon, be, thither led,
Each smile, shall min me, to her Bed,
And all, for her Maiden-head.

But if thou wilt take the pain, To be good, but once again, And if one smile, call me back, Thou shalt be that Lady Sack:

Faith

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U

Faith! but try, and thou shalt see,
VVhat a Loving Soul I'le be,
VVhen I'me Drunk, with none, but thee.
B. 7.

But, when all my pains, are spent,
If thou yeildst no fresh content,
And let'st Sack, me, re invite,
She shall be my whole delight:
Faith! ne're try, for then you'l see,

VVhat a Ranter, I shall be

VVhen I'me drunk, with her, not thee. Never try! for, then, you'l know, VVhat brave feats, this Sack, can show, VVhen I'me drunk, as driven Snow.

SONG XLIII.

Ome my sure drinking Blades!
VVhose never known Trades,
Are excus'd, from the Curse of the women,
From Plot or design,
But for money or Wine,
VVhile priviledg'd draughts,
Are loose, as your thoughts,
And drink, makes you, only, Freemen,
Ec

Be brisk, as a longe Oth' Body or mouse, When the Pufs, does Catlin a Fiddle, For, the Drawer, shall bring Ague like, in the Spring, A Cure, for a King, Oh! tis Sack! that's the thing s Tis an All in all, That will come, at the call! The Sick-man's health, And the poor man's wealth 'Tis a kind of a Riddle-me-riddle: Then Oh! my brave bully! Why fit'st thou so dully, And dreyn'st up thy gully With spung'd Melanchol'y! 'Tis a Fiefor-shame, to thy breeding To fit, like those Make Children hoes, And tamper thy chapps, Like a Clark, in's Clapps, Or on Brawn, an old Goffe, a feeding. Cho. It is Wine, That's divine, Must refine,

Our dull Souls:

There's

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Wh

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Cho.

There's no mirth, In the Earth, Where's a Dearth, Of the Bowls.

2.

Come! a Health to a Mis'!
A brimmer it is;
To the first Letter this,
Then fillable all together!
Oh! a Name, of an Ell.

That's beyond our spell, Would do, rarely well,

To multiply Cups on either:

We'le Drink, not fight, For a Ladiesright,

He's no Draught's man, that will wrong And, hence, maintain, (one, By the Drink w'have ta'ne,

There's no good Name, But a Long one.

Thus our mistriffes live,

And fates fervive,

While others are perisht, and rotten, We Saint, each Lass,

Canoniz'd, in a Glass,

And their beauties, are never forgotten.

3. Well

U

CI

Well! how goes the Glass! Let's see! has he done it!

Soso; let it pass!

He's next who begun it!

Twas I, that swallowd the first, I

Let's not Drink to halves,

Like Waltham's Calves,

And hame, agen, turn, a thirsty.

Ralph! prime him abowle

Happy man! be his dole!

Here's soveraign Sack,

For the brains, and the back,

Tis good, for the gentle and simple,

'Tis not, for nought,

(As, the Wifer, have thought)

That the Devil's, so near the Temple:

Twasthis (in a word)

Made, the Cobler, a Lord

Till, relaps'd, to bewitched mater, .

In an ill time (then)

Recobler'd agen,

Was, never, his own man, after:

Our Soul, is a Salt,

(As Philosopher's call't,)

But given, to keep us, from stinking,

The Drin

W Yet,

The

By This

Who

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Cho. I That's

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But Where'

it Nature had (sure)

Other end, to procure

A Thirst, for to further, our Drinking!

hen, why does this Blade,

rink, so like a Maid!

While he thinks, no body does mind him

et, daily he Views

he Danger, accrew',

By leaving the Liquour behind him:

his youth, suites me best,

ho, would, ne're, let it rest,

Ill Conscience like, were the Bowle bis,

ut sucks like a Man,

Vith a Throat, like a Crane,

And nracks down his Body, a whole Piece.

ay! what pleasure is't,

or to supply the Twist

Ofa Quean? he's Fool, that will ask it.

The Plow-man, is found,

While he's Tearing the Ground,

And busi'd, in Pinning the Basket.

bo. It is Wine

That's Divine

Must refine

Our dull Souls,

There's no Mirth,

n the Earth,

Where's a Dearth!

Ofthe Bowls,

E

SONG

SONG XLIV.

Fortune is blinde,
And Eeautyunkind,
The Devil take um both!
One is a Witch,
And t'other's a Bitch,
In neither's, Faith, or Troth:
There's hazard, in Hap,
Deceit, in a Lap,
But no fraud in a Erimmer;
If Truth, in the bottom, lye,
Thence to redeem her,

We'le drain a whole Ocean dry.

Honour's, a Toy!

For Fooles, a Decoy!

Beset, with Care and Fear;
And that (I wusse)

Kills, many a Pusse,

Besore her Clymacht year:

But Freedome, and Mirth,

Create, a new birth;

while, Sack's, the Aquavitae

That vigour, and spirit gives:

Liquie do t

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Let

Drin A:

No.

To do

let us Our Ai

Sive us Let to

> Wa Ther Secur

In o

Liquour Almighty ! Vhereby, the poor mortal lives.

et us be Blith

In spight, of death's sythe! And with a beart and balf

rink to our Friends,

And think of no ends

But keep us found, and fafe! While healths, do go round,

No malady's found,

The man fick, in the morning, For want, ofit's wonted straine,

Is as a warning, o double it, o're againe.

t us maintain

Our Traffique with Spain

And both the Indies, fleighe

ive us their Wines!

Let them keep their mines!

We'le pardon Eighty eight! There's more certain wealth

Secur'd, from stealth,

In one Pipe of Canary,

Then, in an Unfortunate Ife;

Let us be mary

e do not Our selves beguile!

SONG XLV.

SONG XLV.

Latin'd thus by the Author.

Sors sine Visu,
Stormaque Risu,
Sint pro Dæmone!
Hec Malesica,
Ista Venesica,
Fallax utraque:
Sors, mera est Fors,
Sinusque vecors,
Sed Fraus nulla; in Toto
In Fundo si Veritas sit
Potu Epoto,
Oceanus Siccus sit.

Honor est Lusus,
Stultis illusus
Curâ catenatâ;
Hâcque (ut fatur)
Catus necatur,
Morte non paratâ:
Dum vero Græcamur,
Nos Renovamur
Nam, Aqua vitæ, vinum,

Vires spiritusq; dat,
Idque Divinum,
A morte, nos Elevat.

Jam simus læti, Spretâ vi Lethi, Cordati sime!

Vt Combibones

(Non ut Gnathones)
Sarti-testique:

Dum Pocula spument, Morbi absument:

Ac, mane, Corpus Onustum,

Præ alienatione, Acuit gustum,

Pro iteratione.

Perstet, quotannis,
Merx, cum Hispanis
India sit Sola!

Vinum præbeant!
Aurum teneant!
Absit Spinola!

Sunt Opes, pro Certo,

Magis à furto, In Vini Potione,

Quam Terra Incognità

F 3

Pro

Pro Cautione Ne nobis sit Subdola.

SONG XLVI.

At the Surrender of Oxon.

I.

Thou Man of Men, who e're thou arts
That hast a Loyal, Royal Heart,
Despaire not! though thy Fortune frown.
Our Cause, is Gods, and not our Own;
Twere sin, to harbour Jealous feares, (leers
The World laments, for Cavaleers, Cava-

Those Things (like Men) that swarm, ith Like Motions, wander up, and down; And were the Rogues, not full of blood, You'd swear, they men were, made of mood The Fellow-feeling-wanton swears, There are no Men, but Cavaleers, &c.

Ladies, be pearl, their Diamond Eyes, And curse, Dame Shipton's Prophecyes Fearing they never shall be sped, To prestle, for a Maiden head: But feelingly, with doleful tears, They sigh, and mourn for Cavaleers, &c.

Our grave Divines, are filenc'd quite. Ecclipfing thus, our Churches Light: Religion's made a mock, and all Good wayes, as Works, Apocryphal: Our Gallants baffel'd, slaves made Peers, While Oxford, weeps for Cavaleers, &c.

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Townsmen complain, they are undone,
Their Fortunes faile, and all is gone,
Rope makers, only live in hopes,
To have good trading, for their Ropes,
And Glovers thrive, by Round-heads Ears,
When Charles returns, with's Cavaleers,
(Cavaleers.

SONG XLVII.

At General Monkes coming to London-

Now Lambert's funk,
And mighty Monke
Succeeds, the Tyrannous Crommell,
And Arthur's Court.

F 4

Cault

W

Cause, time is short
Do Rage, like Devils, from Hell:
Let's mark the Fate,
And course of State

Who rifes, while t'other, is sinking, And believe, when this is past, 'Twill be, our turn, at last;

By the good old cause of Drinking.

First Sa' fleum Noll,
He swallow'd all,
His smeller, shew'd he Lov'd it:
But Dick his Son,
As he were none,

Gave't off! and had reprov'd it:
But that his Foes,
Made Bridge, on's Nose,
And cry'd him down, for a Protector,
Proving him, to be a Fool
That would, undertake to Rule,
And not fight, and drink, like Hector.

The Gracian Lad.

He Drank like mad.

Minding no Work above it;

And (San's question)

Kill'd Fphestion,

Cause, he'd not approve it:

He got Command,
Where, God had Land,
And, like a right Maudlin Yonker,
When he Tippled all, and Wept,
He laid him down, and Slept,
Having no more Worlds to Conquer.

Rump Parliament,
Would needs invent
An Oath, of Abjuration,
But Obedience,
And Allegiance,
Now, are all in fashion:
Then here's a Bowle,
With Heart, and Soul,
To Charles, and let All, say /mento't,
Though, they brought the Father down,

From a triple Kingdom Crown, Wee'l Drink the Son, up agen to't.

SONG XLVIII.

Ow the State's brains, are addle,
With a new fiddle faddle,
And Politick Body Disorder'd,

And

And reeles too and fro, (As Good fellows do)

In reason, that cannot be border'd: VVhile, Drunk wich their Wealth,

(Made Sweeter by Stealth)

They, Coop't in their Own, Seek Kingdomes to come.

And fancy, beyond-fea- Vagaries;

VVe, fit Close at Home,

Content, with Lipp Room;

In the Infinite Space, Of an Ocean Glaffe,

Nere Sayle to, but Drink the Canaries:

And in our Opinion,

Have greater Dominion, (fot u'm; V

Then They, when their Conquests be- W

VVe Discover ith' Cup, That is, Well dry'd up,

A New New-found Land, in the bottom; F

Then bighten our Souls, VVith aspiring Bowles,

For Crosses, & Cares w'have forgot u'm. Le

TI

Pox on Cupid, and's Whimfeyes, That makes a Man dimn's Eyes,

VVith Playnts to an Idle-fekt-Mistresse;

And, Spaniel-live, Whimper,

And Il hine, till the Simper,

Or Laugh, at his Woe, and his Distresse: Let Mongrels that are Betwixt hope, and fear, Their Fortunes bemoan,

VVith a Grievons-Groan, (hard While we, merry Lads, that have drank In our Geers, well warm,

Nere Think, nor Catch barm;

Nor Sensible are,

Of Sorrows, or Care, (kard: Nor of Tears, but those of the Tan-

That Spare-Rib (call'd Woman)

Shall, ne're, take us off from our free-

; Wee'! Prink deep, and draw,

e- With a bungry Man,

As Spunges were there, for to feed 'um; And for a recruit,

Fresh Bottles shall do't

Or Fettles, I'me furc, we shall need 'um.

n. Let's curie that dull Miser That will Club, but his ifer,

And fuck out his gill, with the Bulkers; While Taverns, they bugger,

Trunk in Hugger mugger;

Our throats are like Open Sepulchers :

O Each Man, with is lowle,

Like

W

Like a Good dry foul,

And a Managed Quart,

To solace the Heart,

The Word Have at all, so we fall on,

And hugg, his Design,

Who, at close oth' Wine,

Entitles, by Stealth,

A Requiring Health, (Gallon, Till, the pinte, turn Pimp to the

Thus wash away Sorrow,

With thoughts of to Morrow,

Or any past thing that befell ye;

For, Sack is a sure,

And a Soveraign Cure,

Of any Difease, it will heal ye,

What would a Man more,

Out of Nature's store,

Then Women and Wine by the belly?

SONG XLIX.

Now, w' are high flown,
Let's laugh, and lye down,
And revel, in the pride of our blood,
For Melancholly,
's an idle folly

Tha

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Ar Cr

Un

That, never brought any to Good :

Since Mirth, enlivens our Souls, (bowles;

And hightens, our Spirits, with Comforting

Which, when with Courage o're grown, A Well manag'd-Woman, shall foon take them

2. (down.

Wee'l ransack Nature,

T' Enjoy the Creature,

And cull out the prime of her Store; For Wine, and Women,

Shall make us the men,

In plenty, what need we be poor?

Then drink! and more drink! let's call, Cause, that does afford us, our Meat, Cloth,

'Tis that, must keep us Alive (and All:

While, Duck like, all weathers, we Tipple, &-

I like that man well,

That strikes me bandsel,

Ith' Morning, with a fresh fasting- Groat;

And when we enter't,

Cryes, hang't ! let's venture 't!

Then doubles it, to Mend our Draught,

And when our Hands are well in,

Until, the hard Mid-night repeats it agin ;

Then sleep a while for recrute,

And let the dry Morning, afresh, call us to't.

4. Thus,

U

Thus, free from Thinking,

Perpetual Drinking

Be-Lethe's the Cares of the World;

Our Dose, a Gallon,

The Quart's, a small one;

Then, see, that it down stavres be hurl'd; And with It, ply is all Day (Play;

And, make it Your Work, for to keep us in But if, unfilled to the Brim,

The devil take dramer, or Dunstan take him,

SONG L.

At the Request of Sr. John Kyrle.

Et half God Bacchus, now refigne, His Demy-ships, usurped Place! Pomona's Juyce, is more Divine, More Soveraign, her Grace; Queen Apple! Sbe, My Love shall be, There's none, ladmire, beside Her, Dame Barley's Sapre,

Ans

Ma

And Blood oth' Grape, Must yield to puissant Cyder.

This, was the Neciar, warm'd the Gods, While Adam Wight, in Eden, Delves:

Nor must the Mortal, know the ods,

Reserved for themselves,

Till Medling Eve,

Laught in ber fleeve,

And was refolv'd, what e're beigde her,

To have a Taft,

in

n.

Of the Fruit (at last)

That affords, Everlasting Cyder.

This done, the Old Boy, she did call

To Tast, and Eat; had He bin Wife,

To squeeze, and drink, Flesh could not Fall,

'T had, rather made it Rife :

The Trojan Youth,

Had ne're (in truth)

Got Venus Boon, had he deny'd Her,

That I bing, on I'de,

Which proft, and try'de,

Made Potable Gold, for a Cyder.

A Dragon watcht th' Hesperides,

King Pippin's Tody to secure,

And daunt archieving Hercules,

Who,

U

Who ne're was Friend to Bremer, For with the Thought, Of this he fought, Had the James of the Beaft, bin Wider, He would have dar'd, To passe the Guard, For a powerful Rummer of Cyder.

Sherbet, Coffee, and (hocolate, Are Heathenish Drinks, compar'd to this, That Water (too) Unchristen'd, late Sirnam'd Mirabilis: Let Spain and France, Their Wines Advance, (her, Our Herefordshire, they say, that try'd im

Doth now produce A Nobler Juice,

The Muses, and the Mortals Cyder.

Those of this Isle, Are bleft the while, Whom Nature befriends with her bounts W If this Song faile, Tis long of Ale, Reing Shire of Another County.

SONG. LI

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Th

SONG LI.

After Worcester Fight.

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W' are All undone!
Ore' powr'd, by the Sword!
The Crown's lost!

Our Fortunes crost!

While Crommel's their Good Lord!

Our Hopes, to see A Hierarchy

'd mall Comforts, now afford,

When Bulkers Teach, And Troopers preach

If God, the Devil a Word.

Yet ne're pine!

or season Wine!

With Tears of Misery!

The Glasse Crown!

et Fortune drown!

Or Hang, no whit care !! The Thousandth Cup,

Shall, puff us up

o Fancy Monarchy:

eligion

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25ans

'Sans King, is None, But Drinking Loyalty.

SONG LII.

On the Act against Titles of Honou

Rawthe Wine! Fill the Bowle!

Ne're repine! Or Condole !

At the Usage, the States, lay upon us! Though they Trample us down, Under foot, from a Crown,

If we, but hold up

For a plentiful Cup,

Wee'l forgive, all the mischief, th'ave done lon

Let our Honours,

And our Mannours,

Be confiscate, to their Powers;

If we Sack,

May not Lack,

The whole World shall be Ours: (afford And while their kindness, this fair boon, Though we cannot spend, wee'l be as dru A

(as Lord T

Ind

The

2.

Then about
Give the Glaffe!
Suck it out!

Let it paffe !

And who Tipples, as long, as He's able, Though He's shrunk, from Sr. John, To Poor Jack, all is One;

Let's Lady, take snuff,
16 ho drink, but Enough,

We'le install him Kt. of the Round Table:
Other Titles.

Are but Trifles,

Not deserving our Thinking, Hence wee'l make,

Lawes, to take

Our Degrees, from Good Drinking: Ionour's a Pageant, we disclaim the Thing, Who'd be a Knight, where Charles is not a

King?

Drink away!

Have at all!

While we stay,

Let us call,

nd, as Lilburn would have us, be freemen,
And who Tope out their Time,
Till the Midnight shall Chyme,

Their Milireffes, They

G 2

Shall

Shall be Ladies of the May,
And Themselves, of the Bottles, the Yeoma I
The Commanders,
That were Ranters,
Shall Commence, now, to be Helian L
And be still

As the Kingdom's Protector's (Rules Cand bear, (dispight of States, or Heralth' Pockets, Argent, in their Faces, Gules,

As Gentile

SONG LIII.

H

Bu

W

When the Parliament would hat Crown'd Cromwell.

The Parliament,
Had a shrew'd Intent,
To make their Lord a King,
But He (Good man)
Do, what they can,
Will yield, to no such thing:
He sought to God,
And sought abroad,
Our Freedoms, home to bring,
Nor dares He make

For Charles his fake, Himself a Glorious King.

Then in a Word, de Let's praise our Lord;

Who, did so well, Project !

His Kingdome's not,

ral

es.

te Of this World, but Anothers hee'l Protect,

And, spight of Those,,

Who might oppose

The Wardship, of the Throne,

Till the King comes,

The three Kingdomes, Hee'l keep still, as his Own.

What need he care

To be styl'd O. R.

When O. P. does as well?

The I bings, the same,

But, for the Name,

Kingdom, or Common Weale .

It, onely, Mads,

Us bonny Ladds,

Who, while we Quaffe, and Sing,

What e're we think

We fear, to Drink

A Health, unto the King.

SONG LIV.

W

SONG LIV.

On the Act for Marriages.

And the Sate, And the Speaker did prate, A Jury of Years, to no purpole; For Ads, and for Law, To keep us, in ame, They baffled, the Rules of Lycurgus. For, when seven Years, They had Sate Sans Peers, (Without Wit, or Fears) (trimmer And, we look't, when Geers, should go They gave us, at last, Of their Office a Cast, And what d'ye think was't? A Put off with a Pittyfull Primmer.

And, once in a Mood, When sitting was Good, (upon it And their Wives, they had put them, They thought, of a Knack, (done it To Silence, the Clack, That Men, might not tell, when th'ad I When

F

When, this pass'd, they had, They sate still, like Mad, Till the fiery fac'd Lad

In Zeal and Uprightnesse, had told'um Is they lest not the House, Without any Excuse, To a better use,

He'd make it too bot, for to bold 'um.

So in came, of late, the Devil would ha'te

For seldom (they say) comes a tetter Such Hebrew Jews, you pick, and chuse,

Not, one, of the Law knows a Letter.

And, now th'ave begun, Such an Att th'ave Done, And a Pattern shewn,

To marry, or Hang, take you whether,
For next trick they shem's
Will be, for to Chuse,
A New-way, to Noose,

Since both, do by fate, go together.

When moe comes to moe
othe Justice we go, (shake'um,
And those (who have hands) are to
And, he that can, speaks

4

A

A. B. C. D. takes,
But Justices, the Devil take 'um!
Girles, that are Sporting,
Mistay; till fourteen,
'Ere they be Courting,
Who, would have begun at Eleven,
And Men, till Sixteen
(Was'e're such trick seen?)
Stomack, it sticks in, (seven
When They'd have fal'n to't e're, twis

Those Youths that are Kind, And have now a Months mind, I'de wish, e're the Close of

I'de wish, e're the Close of September

To make a 1 Cock fure,

And firm, to Endure,

That, Each, take his Love by the member

VVho Wivings adjourn, And now flip their Turn,

VVere better, to Burn:

The Word, it is hard, but a True One If I were, well-rid,

Of the Wife, that I did in the Old way med,

Cho. Oh Parliament! Parliament! pittyful VVhat would You be at? (Clown)

It puzzles the Rules
Of the Lawes, and the Schooles,
This Question to state
Whether they were more Knaves, then you
(are Fools.

SONG LV.

A Round.

Ome smoo h off your Liquor!
Cit makes th' Wit quicker,
And he, that his Water refuses,
Whilest we Laugh and Sing
And quaff bealths, to the King,
Shall ne're have a Bout with the Muses.

The next to Queen Mary:
Fill it up! we'le not spare ye;
We came bither, to wash our Gully:
How now! what's a clock?
Give the Drawer a Knock
We loose time, while he fills it, so dully.

ne

To the Duke swallow franker,
who Since we have the Spanker
We'le every man Drink out, an od-peice.

He

U

He, that failes, of his mbole one, Were he graver, then Solon. Shall have all the rest, in his Cod-peice.

SONG LVI.

A Round.

A Pox on those Od-mates!
And half witted Clode pates!
That ne're knew the price, of a Pottle!
Nor ever took part,
Of a tedious Quart,
But tamper their Chaps,
On the dow-back't Sops.
Of pittyful Aristotle!

Cho. Blaze up to the King, say I, Fill the Cup,

Tope it up,

Let it pass, 'tis the vote of the Commons, To Sing, Drink and Fight, In the world's despight.

· That the Crown may be Charles his, or no mans.

A fig for Jandunus! Here's Sack that can tune us, In our mirth, to a note above Ela.

While the Round head Rogues,
Like Birds (call'd Hogs)
In damnable qualms,
Howle out Wisdomes pfalms
To a Presbyterian Selab
Cho. Blaze up, &c.

SONG LVII.

A Round.

Come do not flinch!

Quaff it about!

Let not a Wench,

Draw you out,

Of a Tavern:

Since we know what our Company are, We'le be as Honest, and we'le Drink as fair,

Give us the Bow'e!

Fuddle it all!

What Honest Soul,

Will not call.

For a II hole one,

5.

11

And

And send about a Mistresses health, If, all resuse it, I'le begin't my self.

Here's to the best,
In Christendome!
Pox send the rest,
All and some,

To the Devil!

We'le ply the Pots, and the Wenches too But't must be, when, w'have nothing else, to

I will have Nan,
You shall have Besse,
Do what you can,
I'le no less,

Do unto Her,

He shall give Jane, and Tom shall give Mall A Blow oth' Navel, so have at it all.

SONG LVIII.

A Round.

Ome Crown, with pitty, my hearty Pail Inspire, with Courage my lusty Vein.

An

And when we shall entwine,

(Dearest Valentine!)

I'le spend all in thine,

Armes, again.

(do

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in

An

And when thou findest, my skill is such,
That for a little, I'le teach thee much,
My Hand shall rovingly,
Sooth thee, movingly
And we'le Lovingly
Take a Touch.

SONG LIX.

A Round.

Let's chase away, mad Malancholly!

Hange pinching!

(Spight of Wenching!)

Curse States!

Damn Fates!

Here's a jolly

Cup, to the Bully!

Tope thy Liquor, and see this health go

B 3473

And

And He that swallows a Beer-bowle,
Leaves Thinking,
Minds his Drinking,
And shall,
Quaff all,
Manthat Dear-Soul

. May that Dear-soul, Ever be Chearful,

And his forrows, as his foul, be drown'd Then here's to Mall, with the Scallop smock Let's fancy the time, she all up took,

And to Betty-fair,

That does it, to a Hair,
Were it a Mile to the bottom
I'de take every jot down,
And not a spoon full to Fore

And not a spoonfull to Jone,
Love a hayry Bush well,
But Pox on things like a Bushell,
As for little Nan,

As for little Nan,
I'le Touch her, if I can,
Or filken sim'pring Sarah
I'me sure she carries good Ware-a,
And I'le Trade with her Anon.

SONG LX.

A Round, at the Request of Sir W.E.

I.

OF all things!
We call things,
For my part, I'de have but one
For fair things
As Rare things,
I do not care a Button:

Of all the feeling Gear, That ever I came neer

Were it a brown, Red, or Yellow For Prayles, or for Prick, To the principle I'le stricke That a Black thing has no fellow.

9

Girles ith' Dark
When they starke,
Are naked, as the Truth is;
And with care,
Trimme their Ware,
As slippant, as their youth, is,
And do the best they can
To sit themselves, for Man,

I'de have, at last, they should well know, The The cheifest Grace they Lack, If their Tackle be not Black, For a Black thing, &c.

3.

If you'l feel, One Gentle

She's Argent 'bout the Navel

When she bears

Right her Gears

Her Honour point is sable:

The Damo'sels that are Fair

But for an out-fide are

Th'are rotten e're they are Mellow, But Oh! The Black! The Black!

Tis she will hold you tack For a Black thing, &c.

4.

The choice Grace,

Of a Face,

By a black Patch, out-fet is:

The best Stone, Fairest she'wn,

Within a foile of Jet is:

If e're it be my Doom,

To Cover and to Come,

At the nodding of the Pillow

Of all the pleasant Pack,

Commend me to the Black; For a Black thing, &c.

SON

nd

An

SONG LXI.

A Round.

Ine own Dear, Hony, Bird, Chuck!
Cone fit thou down by me!
Ind thou and I will Truck
For thy Commodity!
The weather is Cold and Chilly,
Ind heating will do thee no harme,
Then put a hot thing in thy Belly!
To keep thy body warm!

and by the', whispering palme's swear, and thine Eyes like Noon, y panting breasts (as thy pulse) beat, hou'lt do it to some Tune!

Then

U

H

A

Then Give thy mind to't (my Hony!)
Thou shalt have no cause to rue,
That ever thou hazard'st thy
To one othe' Jovial Crew.

SONG LXII. A Round.

Y Our Loudon Wenches are so Stout, They care not what they Do, They will not let you have a Bout,

Under a Crown, or two:

They Dawb their Chaps, and Curle their L.
Their Breaths perfume they do,
They're Tayles are pepper'd with the Post
And that you are wellcome too.

But give me the Euxome Country Lass!
Hot-piping, from the Com,

She'le take a Touch, upon the Grafs,

Yea! Marry! and thank you too. Her Coloir's fresh as Rose in june,

Her Skin's as foft, as Silke,

She'le do her Business to some Tune And freely spend her Milk.

SONG

SONG LXIII.

A Mock.

L Ay that Sullen Garland by thee!

Keep it forth' Elizian, shade!

Take my Wreath of Lusty vy

Not of that faint Mirtle made!

When I see thy Soul descending,

To that cool, and fertile plain,

Of sad Fales that lack attending

Thou shalt have the Crown again,

Now drink Wine, and know the odds
'Twist that Lethe, and the gods!

Cast that Ivy Garland from thee!

Leave it for some Wilder-Blade!

Venus wreath would best become thee,

Not for Blasing Bacchus made:

When my high flown Soul's ascended,

To Love's bright and warmer Sphear,

Where with Chaplets I'me attended,

Thou an Ivy Bush shalt wear:

Now be Sober! and you'l prove!

Mortals Tipple, gods do Love.

oci

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2.

Rouse thy dull, and drowsie Spirits! See these Soul Reviving-streams! Stupid Lovers Brain inherits

Nought, but vain, and empty Dreams:

Think not then thy dismall Trances

With our Raptures can contend; The Lad that Laughs, and Sings & Dances,

May come sooner to his End: Sadness may, some pitty move, Mirth, and Courage Ravish Love.

B. · 2.

Wellcome merry Melancholl.

Fancying Beautie's quickning Beams!

Boon Companions Wits, are folly

Shrunk in over wetting streams:

Think not, then thy Ranting Humor,

May with Modesty contend,

Lesser Talkers often Doe more
When they come unto their End:
Rudness, Easie Girles may move,
Civil Carriage, Charms a Love.

3.

Fye then on that Cloudy Forehead!

Ope those Vein-like crossed Armes!
You may as well call back the bury'd

As raise Love, with such dull Charmes:

Sacrifice

Sacrifice a Glass of Claret

To each Letter of her Name;
The gods have oft descended for it,

Mortals should much more, the same,
If She come not at that Flood

Sleep will come, and that's as Good.

Cloudy Browes do presage Weeping;
And who would not hear our Cryes?
Who the Grave, hath had in Keeping,
Would to pitty Love arise:

Offer up a Toke of Kisses, To the Damo'sell you adore!

Jove for such a Blis as this is,

Would come, now though ne're before:
If this way, she can't be had,
Drinking comes, and that's as Bad.

SONG LXIV:

A Mock.

FEar not (my Genius) to unfold My filent Thoughts by these; Let Women, born, to be contrould, Receive them, as they please, Their long Usurped Monarchy, Hath made me, hate, their Tyranny.

H 3

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B. 1.

Tremble (Ill Nature!) to betray, In idle Words, thy thought,

That Women, who, our Passions, sway Should be Controutd, as Naught:

Their long continued Hierarchy
Hath made me Love, their Soveraignty.

2.

Let them, and their Magnetique Charms, As Harbingers before 'um,

Posses themselves of Cupits Arms, As Baytes, for to Adore 'um.

I'le ne're commit Idolatry,

To Subjecis, born, as well as I.

3. 2

Let some one, whose detracting Toung Is Usher, to his Witt,

Their Beauties and his Judgement wronge, Whil'st I, admireing lit.

It cannot be Idolatry,

To Worship, such Divinity.

Their Diety, with them, must fade, It cannot be deny'd,

Then fince, the Pretty things, were made; I'd Out of Old Adams side:

Lets Love them still, but know't 'tis thus We'le Do't, because Th'are part of Us.

And

And let this then, Suffice the Elves
To say, we Love them, as our felves.
B. 3.

Their Diety can ne're Decay,
'Twere Sin to say, it should,

Then fince th'are Forms not Cast in Clay

But of a finer Mould:

ge

We'le Love them still, with all our Hearts, Because, they are our Better parts: And let this satisfie poor Men,

To purchase thus their Ribb agen.

SONG LXV. A Mock.

Ow, I confess, I am in Love,
Although I thought, I never should:
But, 'tis with one, dropp'd from above,
Whom Nature made, of better Mould:
So Fair, so Good, so all Divine,

I'de quit the World, to make her Mine.

l'le ne're, Confess yet dare be hangd,
(Although I hope 'twill ne're be so,)

IF

If the best Girle, that ever Twang'd.

Do make me Buckle, to her Bow:

Or Fair, or Foul, what e're she be,

Of all the World, she's not for me.

2.

Have you not seen, the Stars retreat,
When Sol salutes our Hemisphere,
So shrink those Beauties, called Great,
When, sweet Rosella, doth appear:

Were she; as other Women, are, I should not Love ber, nor Despair.

B. 2.

Have you not seen Ecclipsed Sol,

When spangle Stars, supply the Day, So shine those Beauties, thought but smal,

When Fair Florella's gone away

But all alike, I must refuse,

Nor e're will pick, if I may chuse.

For I could, never, bear a mind, Willing to stoop, to common faces;

Nor Confidence enough, could find, To aime at one, so full of Graces:

Fortune, and Nature did Decree, No Woman should be fit for me.

B. 3.

For I was, ne're, so given to't, With every Common Lass, to Trade,

Nor

H

No

My

Nor e're had th' Impudence, to Do't, With any Modest graceful Maid. Nor Fate nor Art could ever move, My sullen Heart, to thoughts of Love.

SONG LXVI.

A Mock.

(now be gone! DE gon! Thou Fatal Feaver! from me, Let Love alone! Let his Ætherial flames, possess my Breast! The fires, of thy consuming heat, no ayd But Swift Defires, (requires, Transport my passions, to a Throne of Rest Where I, who in the pride of health, could Such warmth to move. (never feel, By Sickness tam'd, A'm so Enflam'd, I fee'le, noe joy, but Love. and he, who trifled many tedious hours My Love to trye. (away

In little space,
Hath gain'd the Grace,
To have more power, then I.

Away !

U

D. I.	away
Away ! you Grevious Things, call'd Mi	Areffes
Yeild Sack the Day!	
Let her Diviner sparkes, in flame my	Frea
The hear, of whose Enlivening Virtu	ie's fo
That for the feat, (Con	ntleat
My fancy's carry'd, here to feat it's	rest:
Where I, who in the height of Love,	coul
Such warmth, to stirre. (never	find
By Sack in spird,	
Am, now, so fir'd,	
I joy in None, but Her:	
And I, who have been Occupy'd, an	bout
A Love, to Winne, (some	
In lesser space,	
Have gain'd the Grace,	
To care not for't, a Pinne.	
2.	
Depart! Thou fatal Feaver from m	e, no
	Depart
To thy dull flames, shall be a Sac	risice!
A Maid (Dread Cupid) now hach on t	the A
By thee betraid, (t	ar lai
A Rich Oblation, to restore thine E	
But yet, my fore acknowledgmen	
	testif
To bend thy Bow,	
Against a Foe,	
That aim'd, to catch the thaft;	N

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To Filh The In

or did I fear, though at my Bosome, all ac Such Darts did move; (once, she that receives, A thousand Sheaves, She can no more, but Love. F- for all you Femal Creatures, now a F-Ne're think my Heart, In your Weak flames, shall burn a Sacrifice, Blade (god Bacchus!) here, hath at the (Tavern had Now by thee made, Astronger Fire, to Blaze out his Fyes: ut yet, my late acknowledgment shall Ju-Thou hast no Craft, (flifie, My flames, to Drown, When once, high flown, With ne're so great a Draught: for would I care, though for an Ocean, all My Guts had space, (at once, He that Topes up, The thousandth Gup! He can no more but Blaze

Vo more Physitians, let me try your Brains!

Pray give me o're! (no more!

I have a Cure, in Physick, never read;

Though you, as skillfull Doctors, all the In Learning flow, (world do know, You may as well go practice on the Dead:

But

But, it my Gerard daigne, to view me, wit His Glorious Lookes I make no doubt, To Live without Physitians, and their Books: Tis he, who with his balmy Kiffes, canto (fla My latest breath, What blifs is This! To Gaine a Kis, And fave, a Maid, from Death! No more; You Physickt Ladies! I'le you But give you o're! helps imploredy I have a Cure, your Beauties, ne're did pror ay Though you, have faving Virtues, Love for yo (Lovers knowsha And tell you fo, Practice on those, that swear they'le dye so (Lova But if I view, Canaries sparkling Beauties, In a Glaß, I Question not The Going to pott, 'Spight of a Ladies Face: 'Tis she, who with her Sugard Kiffes, ca My failing Breath; (Preserre What blife like this, ACnp, to Kifs, And fave, a man from Death!

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you (Divine ones of another world I bow, And will allow, our facred precepts, if you'l grant me this, at He, whom I adore, ev'n next your May go with me, (Diety. without his presence, there can be no bkis: teach your Tenents of Eternity, to those, That aged be, o not perswade, Love Sick Maid there's any Heaven, but He: flay! methinks an Icy slumber doth My weary'd Brain, (possels may bid him Dye, wyou think, I hall never Wake again. B. (I vow you (Divines Beauties of the World!) will allow, our facred Titles, if you'l one thing prove! at Sack whom I before you all, my Mimay not Lacke, (firefs make, khout ber, there can be smalsportin m read your Lectures, of Sobriety, to those, hat Punyes be, not perswade, Topeing Blade, Teuch Drink's in Heaven, as She. But

(cat

V

A 1

A

But stay! Methinks a giddy whimsey tor my warmed Brain; E'ne let me Dye, If you think I, Shall ne're Blaze up again.

Mock SONG LXVII.

ToDr. Smith's Ballad-Will Womens&

HAve Men there idle tricks begun!
Pox ont! what means their com Shall Poets prate, till Breath be gone Yet men still worse and worse?

Bob Wisdom's Fsalms, are never the near To the Lad, that's proud of his Cod.

Which makes the Vitious, fret and swee And me, to Bann and Curie.

I once was minded, to be Duusb And ne're to make a Word; Although that Mankind, all and son Were hang'd who'd care a T-

But now my Tongues at no Command, I cannot bold it, with my Hand, As easily, as Cocks can stand, My Reasons R'yme afford.

And first, I'le violent hands lay on, There Puffs, and perfum'd Ware; Their pride, so with a pouder shown, Does go against the Hair.

For though, their Clothes, are out at Elbors Th' are Captains, straight, with their Blades (of Bilboe.

With them six pence, and the devil in bell go! 'Twould make one stamp and stare.

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ea

Their down right thoughts, ne're mind.
Th'ave e'ne almost forgat 'um;
For since Old Nad, fell of oth' hooks,
Mens Fingers, ne're itcht less at 'um.

Mens Fingers, ne're itcht less at 'um.
And if they can but the Scriptures abuse,
They Laugh (as if they could not chuse,)
At Moses, Elopkins, and Sternolds Muse,

'I would make all Women hate'um.

Their Faces, are rubb'd in such fort, With pieces, of brass kettle; As if they were Old Dogs oth' sport, And Mettal bear, on Mettal:

They

U

They with their antick Mops, and Mowes,
Will Face down Truth, how e're the world
Lilly has no such signs as those,
Will times, and things ne're settle?

With these, they are imbolden'd so,
And look so tow'rdly on 'um,
That Others wives (for sooth) they'le know,
When little thanks they con 'um:
And every night they feast their Cullies,
With bowle of sack ne're think it full is,
As easily, as Whores get Cullies,

Ne're think what has undone 'um.

Oftimes you'd think 'twere all their Own
They take so much, upon 'um;
When presently, they are struck Dumb
You'd wonder, what's come on 'um.
They are so sullen, and stout God mend 'um!
We Maides can never tel wher'e to send 'um
I would the Whores (with a Pox, would end
Or Heaven keep us from 'um. ('um
8.

Their rude Demeanour, is a scare Crow, Fol Women, for to fear 'um;
Their bitter Oaths do so far go,
That surely, I'le beware 'um:

And

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For

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And when with many a Jeggam-bobb
Th'ave got you, into the Pound of Lobb
They'le leave you, as Bobabill, left Cobb
The Devil will (once) not spare 'um.

9.

Somtimes, th'are all ith' fire of Love,
And live, like Salamander,
And then I with some queans, would prove
And each of these, a Pauder:
But (the plain truth, for to illustrate)
They are such Creatures Women must hate;
And if their Wills, you can't frustrate,
They'le bring your Souls, in Danger.

10.

Two Mere maides (once) had got an Eele,
Whose body th'ad a plot on;
Dear love (quoth they) w'are true as steele
But Geers, they would not Cotten:
For thinking him sure, as Louse in Bosame,
He wriggles his Tayl and strait, out goes 'um
So quickly slipt a way, to loose 'um
Him saw they ne're a jot on.

11.

Or if some men to good be brough't And purpose, what th'ave spoken; 'Tis ten to one, th'ave ne're a groat, Then Silver, can't be broken:

Who

Who else is Sped, is Matcht with a Stalion He'le have her, foon at the Lock Italian, She's Fool and Affe, and Tatter-de-Mallian; That Wedds, for ne're a Token.

The holy Sisters, often pray, And Scriptures, Eke unfold, Yet men, as though 'twere out oth' may, Ne're barke, to what is told:

You may speak, as well, to an Image of dough Not one, cares whether, you Teach, or no Their Hearts are as hard, as Iron too,

As tough, but not so cold.

When will (d'ye think) this Geer go tria And e're, be brought to good ? Good faith! I think 'twill ne're begin: What never? No! would it would! They have so many conceits and whimseis That one may scribble, untill he dimn's eye Na Their fouls are black as stocks, of Chimneys 'Tis pitty by the Rood!

(nough To Troth! Queans would serve 'um well When (once) to work they get 'um: (One finding Tooles, and t'other Stuff And they their Task to let 'um:

Whe

N W

Th

Where (nak't, as Truth, they should work (their fill, And every Jack, should have his Gill, And lay it on, take't off who's will, Good faith! Who would not let 'um? (Troopes, And now whave brought 'um in by To Girles oth' lewder fort, We'le keep 'um close, as Cocks in Coops, For the Trappanning sport Nay now, we have 'um within their Carcafe We'le neither favour Earl or Marqueß, I've made this staff too short. Now God a bless, our Noble Queen! Who gives Examples many,

But men (as if they ne're had been) Will not be rul'd by any :

Nay here's the thing mortality grieve would That men should go to Hell, thick and three (fold

To save them, I'de not set foot, o're threshold They'le ne're be worth a penny.

12

SONG

Mock SONG LXVIII, To I pry'thee don't Fly me, &c.

1.

He

Re

POx on thee! get from me,
This does not become thee,
I cannot abide,
One un-frenchefi'd,
A Curse on your Gaffers and Johns!

Your mopps, and your momes!
With your half legg'd shell'd Shoes,
Your Gammers and Dames

With fuch ruffical Names!

And a full mouthed Oath, As a Cifre, to both,

As a Cifre, to both, (Sons; You may keep for the Clownes, and their For aspiring (at first) to have been all as one The Devic's foot was Cleft for a destination.

Abatements Degrading,
Are for men of Trading,
Who fince have forgon
By Birth, what's their own
And their fouls are disposed thereafter;
What

What pleasures in that
To be call'd God knows what,
Sir, Richard's of Fame,
Above any Nick-name,
That sounds halt or lame

And is like a May-game

To provoke all the hearers, to laughter, He that bears a base mind, or Mechaniquely

Reverts, his own Armes, or a Batoun he gives,

I Love those Contrivements, Of noble Atcheivements, Where Argent, and Or Prefer men before

The Vulgar, for Wisdom and breeding; For why should a Fool,

The Wifer, or'e Rule

Who's Lord of the Soyle But untill'd, the while, As to Manners or Arts,

Though a Gyant in Parts

And is better worth hanging, then feeding Clounisme is dross, and course flesh, but rust is, 'Tis common (though unclean) to be both Clark and Justice.

13

4. For

For why should we be, Of the new Paritye, 'Cause there are a fem, Of the Levelling Crem, Who would have us all equal & brothers Such turbulent Spirits, May they have their Demerits Loose health, wealth & blood With their Countries good And be condemn'd fit, To pay, for their Witt, And hang out oth' reach of all others Fesantry's base, and who's born to'e mut wear it, But Honour is the Merit of the Perfons, that (bear it. Were I Prince, for my part, Let others, go try for't, I'de soberly Rule, And smal ones befool, (Drinking, Who squander their times, out in l'le not Intoxicate, With Canaries, my Pate; The Scout, I'le affure ye, And every Mercury, With each book of News, Will to far use,

To Furnish Discourse after Thinking:

I

All the Name I defire, is a Person of bonour And he is but a Fool, that relies not upon her.

Mock SONG LXIX.

Full Forty times over, &c.

(that, Will twenty times over, and twenty to I musing, have wondred, what 'twas (you'd be at, Whilst you pine, and look pale, like your (Liquor that's flat;

For he's a cold Drinker, Who now becomes Thinker, Since thus runs the play

If you fit up all night, you are Ready next

There's a pipe, lately Broacht, which would (not be shut,

With Legions of Bottles prepar'd, for the Gut. If you give but your minde to't, you'l swal-(low a Butt:

Then stand not so dully, But laver your Gully

With Beer Bowle in fift. (you lift. If you charge it but Well you may bit whom

Some

U

(you fit. Some idle Companions, when with them, Will talk and fly bigh, as ifth' had all the (Wit. When (alas!) it appears, th' have the Di-(vel a bit, Their bisket Jestsafter Th' are steept in their Laughter, And pipes, being broke, With Tobacco (once) out, they will vanish (ith' Smoke. Some stately proud High Boyes, do rant it, (and call As if they could Tipple, the Divel and all; But stand to them stiffy, they'le, easily fall: Then to't! never fear 'um, Set Foot, and come near 'um By Toping about, Be their Heads ne're so empty, they cannot (bold it out, Some pu'nys, whose Gheeks, are with blufkes, (pre laid! To fuddle a Gallon, will not be affraid, Pur them to't, and but tell them, They (Drink like a Maid. Then cry but have at it! Pox on them that hate it ! If e're, they refuse. To Water, as thou doest, or I, lee them chuse:

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Mock SONG LXX.

1

L Ove is a Fable,

No man, is able,

To say 'tis this, or 'tis That;

And idle passion,

Of such a fashion,

'Tis like, I cannot tell what.

B.

Love is a True thing,

It is no new thing;

To call't by good name, or bad;

Abusi'd Action,

Of such a faction,

'Tis like, to make a Man Mad.

Fair in the Cradle,
Fowle in the Sadle,
Alwayes too cold, or too bot.
An arrant Lyer,
edd by desire,

It is, and yet, it is not.

owle in the Spittle,

Alwayes too moijt, or too dry:

A

A very Tell-treth, / Papp't up with Hell Broth,

One knows not wherefore, nor why

Love is a Fellow,
Clad all in Tellow,
The Canker-worme of minde;
A privy mischif,
And such a sly Theif,
No man, knows where, him to find,
B. 2.

Love is a Dam'sell,
Clad to the Hams well,
That wears a worm, in the tayle
A meer pick-pocket
Yet, when we smoke it,
To find it out, we ne're faile.

Love is a monder
'Tis here, and 'tis yonder,
'Tis common, to all men we know;
A very checker,
Evere one's better,
Then hange him, and so let him go:
B.
4.
Love is no monder,

Over or under,
'Tis common, as pissing a bed;

Tail

U

'Twill Cheat and Cozen
Folke by the Dozen
'Tis better to hang, then be fed.

SONG LXXI.

A Mock.

TO Love thee, without flattery, were a Since thou art, all Inconstancy, within; My beart, is only govern'd by mine Eyes, The newest object, is the greatest prize:

Then Love me just, as I Love thee Untill a fairer, I can see.

To Love thee, and to Flatter, were a Sin, Since thou hast, ever to me, constant been My beart and eyes, are govern'd by thy will, The principle is shee, I'le stick to't still:

Then Love me just, and Love no more, But just, as I Lov'd thee before.

My heart, is now at liberty, and can (man Know all that's fair, as you know, all that's Then

Then why should you, so fondly think it (strange?

Since that, I know, thine Appetite to change; Then Love me, just, as I Love thee, Untill a fairer I can sce.

My beart, is only yours, and can find, By knowing thee, all that is Woman kind! Then why fhould you (or any) think it strang That I should like my choice too wel to change But Love me, just and Love no more, Variety I do abhore.

I hate this constant doteing, on a Face,

Content ne're dwelt a meek in any place; Then why should you, or I Love one another Longer, then we, can be content together?

Then Love me, just as I Love thee Vntill a fairer I can see.

I like a reall fondness, every where, (year: Where true Love dwels, content, last all the Then let us like, and Love and live together Since, if a part, there's no content in either:

Do thou Love me, and thou shalt be,

The only fair and fairest she.

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For Fruition,

In Answer to Sir, John Suckling.

Pox on those hearts that singly freezewith 1 Love two minds, that one opinion hold: Were I to bless the better fort of men.

I'de wish them Loving, to be Lov'd agen.
LoveCormorant-like, on every pray doth fall:
And's hunger starv'd, where there is none at
Tis the Grand confidence, & mighty bope, (all

Unsheath'd of fear, with winter tears dry'd

That Love, takes pleasure in; That can be

That only dwels, in Contemplation: Like drowsie Dreams at midnight, when all

Our Bodies have been meary'd, some strange

Oh! how 'twould irke me! fure I madd
(should go

Did I but hear my mistress, twice say no!
No thought our Expectation screw's so high,
But single! Woman soon can satisfie.
And what low-spirit, w'out aspire, to that,

Which

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Which may be purchased, at so cheap a rate? She's honest, that does yeild although (Poor Fooll.

She be as hot as Summer, warm as Woolf. He that hath miss her, has to say, at last, Ene pray who's will, if I must ever fast,

Then (fairest Ladies) use what nature gave Never denying, what we ever, Crave Confirming us that that's not strange at all,

Our Fathers did, we do, and Children shall.

Another for Fruition,

In Answer to Sir, John Suckling.

(be wife!)

O on! Bold Boy! and put her to't

Not knowing how to keep lost paradise

The wicked plagues thou hast, wouldst ne're

(have cease)

But reign, at height ! and would it not thee

If, gently from night frights, for real joy, Thou wert awakt? who fleeps, can he're en-

Not

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Not to enjoy, is worse, then not to have: And that ne're cloyd, for weh we fill do crave Who holds himself less kappy, by that mean Might hope, withas much reason, to waxlean By feeding to the full; they purchas'd, once, Oh how we relish it! and kiss for th' nonce!

'Tis more then requisite, upon this score The choicest thing that man does, is not more The world is wide; of bleffings it is one To Multiply Come! Come! it must be done! As fure as Drink! Each one's oblig'd unto't "He that ne're Occupyes, wil ne're have fruit."

Women enjoy'd (for they are none before) Are like a fine Romance, read o're and o're: Fruitions sprightful, & the play's not known. What 'tis or is not till that act, be done: To fave our longing, that a bleffing is, "Heaven unknown, is a Fools Paradice.

And as in prospects, where the scrutimous eye Unrandom'd can it self ne're satisfie, And will not be confin'd, so Liberty. Quickens that pleasure, which restrain'd (would dye

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He that hath store to tell must needs berich, He's only poor, that know's not, which is (which.

Answer

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Answer to Sir, J. S.

I.

Give me (dear Lad!) the pure white & red When I court Meaden-bead,
Such even (unequall'd) Grace,

Of Aires and other, you know whats in face,

Enough to make one mad! let me but have

A Beauty, that will move,

'Tis all I crave;

Unbansome dulls the Edge of Love.

We know there are fuch things, as foul & fair They no impostures are;

For though some youth (of late)

Lik't certain colour, at uncertain rate,

That does not warrant me, from chusing If Black and Blew Ivy (right,

With Red and White

That Fancy, is meer Fantasie.

What boots an Appetite, if there's no meat,
That we can Love or Eat;

But if I view a Dift,

Well garnisht, and set forth, tis as l'de wish W

As with our Watches, where the infid's made

Perhaps af Steel or Brafi,

Our Value's laid,

Upon the Gold or Silver Cafe,

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Adventure

August, 26. 1645.

Was in that Month (as in old Writ! Wherein the female, must be ferv'd in (kind,

And more precisely, if the time you seek, it was about the very wast oth week, inclining toward the Navel of the day.

Ene betwixt Hawk & Buzzard (as they fay) In Holbourn hight whence Grays-Inn Gate not

Whom should I meet with, but my Friend
(7ack Harris?

Th' unluckyest wag e're Mothers smock was

HF

K (Wrapt in,

'Twas that same Jack, whose Christen name, (15 Captain. With single eye, he quickly me espy'd, For why? indeed I was oth' furer fide. Oh! School-fellow quoth he, well met! and (by trips, I'me sure, we seldome use to part, with (dry Lips, B So back he comes again, a good luck on ye! Thou wile have drink, no matter who has (Money.

Well! go thy waies! march on! I'le fol-(low you,

On toward the Fair of St. Bartholomen! But in the rode, near to the Mall of Hatton, We happend upon Woman. Twas a fat one Bu And if Descriptions may not be distrustful, She was full-ful ith' wast, or very wastful. For persons of her calling, you may ask all, w If amongst twenty, you shall find one Rascall She ducks it home, I speak it to her laud, Bu The Epithet, unto her House, was Baudy Where though the Plying place, was then in (Smith-field

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Was Wench enough as long as back could so (pith yeild Fo

To hold us tack indeed, of creature tomfor lo

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One might have had our's Betty, full, butle, mum fort! Jack profferd once, but what? quoth he (by G-1, will make exchange, with thee, body for body, And I dare swear 't, had been no robery. th Twas such a Pockie piece of Mobery But that which made my Worship, laugh (ith' close, as She still was hitting Jack i'th Leeth, with's And that is much, you'le say, whoe're (Thall fee'r, To think his Nose and Teeth should ever. But in as dead a time, as e're was thoughton In comes Su. Cex, of yore, but now Su. (Broughton With Whores as fast as hops and thick as fly-(blows, But could not hope for knocking here, but-(dry blows. As when our Tayles new suckt by Leech, are (dry; So are they now, as Kix, from Lechery for were it upon pain of mickle worth, lould not bint, much less have held it forth. So, K 2

So, having pawnd our credit, there for (eight pence, We kiss, kind Mris. Lawes, and so go straight Indeed it was that meer necessity, (thence That has none mov'd us to't, I press it t'ye, Because we would not of the laws be guilty. The business was (like Norton's) base & filth, So now we bend our cause towr'd, Wellow (Clarker Unlike to Aristotles, of you marken Coming through Lane of Mutton street of Turnbal

Where that Jone lives, whose plackets rent&

Above the Rising of the Hill, there is one The lest hand, as you go a House of prison Where Jack had been, upon a business, (is I guessed by his mry look, and that a true sign So passing by John of Hierusalem,

Whom we cal St too what e're you cal him To th' Red-bull-Widow we were one time

Where some folk say, I've had a fellow feling.
But let it pass away Jack Harris rambles,
Down by the place where losty Turk shews
(Gambles

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Which we had feen too, but for dearth of flix pence, But they, who did, have never seen such (tricks fince. Well! Jack drives on amain, a pox for-Take him! He made me freat like grains, to overtake (him Icall'd out friend! look here! by Wiecham's (Crofyer, Here lies a pretty Girle ith' lane of Hofyer, Here at a Barbers House; I think it the man, That kept Queen Madafina as his Leman. Isay (quorh fack) come on! by fove! I (score her! So never stops, nor staies, till at Pye Corner, Where, in he turn's at house ye leped Castle. For worse, full many a Gyant of did wrastle Here were the Beeves, the Muttons, and the pigs hot A rare Encounter for man Chegan Quixot. (He was a plaguy Mutton-man, Voufavez, But here's the Divel and all for the somes Ba-(byes.) For at this time tis (true, as I do tell ye) You may have pigs, and menches by the belly.

Then

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Then strait appears, do but observe th
(hap, Sir
One Jack call'd Name sake, there concern's
as Tapiter
As good a Lad, as ever handled spigget
Of powerful Sack and Ale (he's not for
(Swigger)
To whom our John (knowing no money
(ftirr'd)
How doeft thou chuck (quoth he) my bone
Chird
Reply'd he (Capt. Dear) at all adventures
We'le wet our selves together. 60 7ac
(enters:
Arid trips up ftaires, as quick, as come penny,
Where we find, what's before good company
Three female idle feaks, who long'd for pigi
(bead
(For near this place, there's many a hun-
(dr'd ligs dead)
Three strapping Queans, much like, for
(banch and butteres
Tobolo's Dul, Mal, Tornes and Joan Gutterez
One l'accosted thus, wilt please you (Ma
(dan
T'accept of Gloves, for Fairings (would you
(had 'um!)
(liad till)

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But quoth the Man of Ale, what ift d'ye (lack ho! Some Canns (cryes Jack) an ounce oth' best (Tobacco. Which we suckt off, until our colours, rose Andknockt in peales, like to the Bells of Ofney Drink and more Drink still as for Gold, cry'd (Midas. Let's drink out Thursday, ne're take care for (Fridays! When up there comes two DemyLads oth' (catling, Whom I rebuk't (quoth Fack) Hall! hold your pratling! But oh! 'twas fuch a charming dose of Musick, Would cure the Tarrantula were you fick, Like to a Coffin, strung with guts of fcreech (Owle. And fung, as when fomtimes y'have heard (a Bich homle Comparison, I know, no fitter one. Then your hoars Whooping in a Reed of Bit-And made more Mouths, in quarter of an (hour, Then ever God Almighty did four. Their

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Their Irebles (too) were both Highbase, be. (fide one Oth' flicks, was like to that the Divel rides But up they strike (and so does Jack)a plain (Dance: That Cratchet, ne're comes into's head, oth' (Main-chance. But he is rare for Friscols nay what's worse He treads a measure, like a Millers Horse. But in the Close of all, I beckoning, Unto him, said how goes the Reckoning? How shal this Nag be curry'd? tis a short one And foon enough (quoth He) you Fidlers! (sport on: Play off your Canns (you Rogues) your Case (I'le warrant, If Fidle's good -- inded, Jack, had a care (on't. For why! when Head was light as Cork or (Feather, And they had been, some thrice by th' Eares (together And were as drunk as ere, were Somes of (David! (For while there's any Liquor moves they'l

t

And bufi'd were bove flairs, with bonny Befs. H'had left them Fidle (yea and money lefs. Jack urg'd me to'r, I made not any word, Difliking Bardolph's Edge of penny, Cord, And vile reproach : for had there tryal been Twould grieve one, Suffer, for a Vyallin And (Oxford Organist, like Meredeth) Live merry life and dye a merry death. But 'twould not fadge -- Jack calling then (his name Cake Did suffer what I could not do, for shame (fake He did but proffer, in his Ear to Whisper, Toknow how the Case stood, aut par, aut (dispair, But fancying (as it seems) Facks way of (payment, Cryes Wellcome Gentlemen! ne're frizd on (Royment. I proud it was no worse, as erft with Por-(dage) Rejoyc't at heart to be excus'd oth' Mort-(gage, But clear of that (as after calm comes Tem-(pest! Ensures Sir Henryes woe, where you have (him dreft In

In a sweet prickle sweeter sure, was never (heard Lest when at Divil, Iteby -- pawn'd Everard. Or else, that morn, at fign of Oxford, Beaton For two and ten pence (faith! that was a (n'at one.) Well! from the Castle, as before I told ye) We went toth' fign, of (what the Divel (would ye ?) 'Twas (as I take it) to the sign oth' White (Hart, Dr Sign that he was Drunk, for then he's (right for't: But thither 'twas we went, where God shall (fa'me) I thought the Drawers, or the Divil, would (ha'me, For honest Jack had call'd, for Drink and (more Drink, Then goes for money (which trick some but (poor think) But you may hope, as quick return, from (Phlegeton, As from Jack Herris, if once he be gone. And is he gone? the Divel go with bim! ! (fwear, I felt him going, whilest he stayed there For

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Begins

For Jack (although he seldome goes to (Church) Ne're comes to Tavern but he leaves ith' (lurch. VVith Quart of Sack into a Box the wedge (me, VVhere who (the Divel!) did they think (should pledge me? The old Souldier's fate enough, and e'en as (well is, As heart, could wish, ich' smoke with Feter (Ellis, Or else good man (though I) being now (past hope, He's bayling Fichardson, or Boyling Sope. Then fancy'd I fack's way of pay, by wbifper, The marke was fair enough, but faith! I (mift her. The Mistrifs liking no such trick in ten, Would hear no more, then did Brickenden His Fathers Leciures -- matter fure not much l'le e'ne adventure, to escape your clutches, When going, fairly off, in mine opinion; (Drunk as the driven- fnow or Leek or Onyon) A fellow, tall of hand and foul of Finger, Hardy of Toe (indeed he was a Swinger)

Regins to fall to's mork, aboard he claps me, (Orrather under board) whate're behaps

I must Endure, slings me, from Post to Piller, In troth I bore that time, like any Thiller.

Then did he quit me, in length, thirteen (paces,

Takes up agen,) A pox'on such Embraces!
Hold thy dead doing hand (quoth 1) set Iron
(side,

But harder he, then was that Iron-side Who manag'd Corbett, while yet liv'd my (Grand Sir

Had no remorfe, was like the Country Answer To what's Clock! Iron Steel and brass upon't. H'had made a puny, of Gines Passamont (My story, sure may pass, ith' rank, of moe

Yanguesian Carryers! ne're us'd Sancho so. He Chucks me, too and fro, like Doit or

But could not get a penny, by the bargin.
Until there came to me, as best became
(her,

One of a great House, was Sir, name to Cham-

With Mony, thick and thick, without am(bages)

It was the gross Remainder of her Wages.

Some

Some feven whole Groats, and half referv'd

(sans mockings)

Out of her vast revenews to buy-stockings.

Which she did drop, peice-meal, fince with

(her'twas hard

And gave, by fits and girds as some get Ba
(stard,

Or Divel Horf colts: finding her hard
(hearted,

We like a fooll and's mony, were soon parted

And with dry thanks, to my redremment Besty

I e'de go home, and there's an end-that's

Marston, Ale-bouse;

130 - Continue Lot Cart Excite

April, 13th 1648.

[been there]
I And two friends of mine; who ne're had
I Did take a walk to Marston, after dinner.
And here's the truth (whatever praters say)
Twas of all dayes, upon a Satursday.
And (if I do not much mistake the Chorus)
Pembroke his Exit had the day before us.

But

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But what no Vollet when we wenthence To fand us packing with a Vengenice But fair and foftly, out oth' East-port, We march a long, But here's the beht fport One of ustbree, whether he be fick, I can't tell well, but he rook thyfick; And in a word (for nothing twervel) It was a Mornings draught of Scurvy (Or elie Sage) Ale (for you may ha'loth) And now that broke the Jemish-Subboth, And Workt like mad, Astor a trivy, There was none, but where th' Ox in Livy. Mighe do his bufiness --- It no lott is, He needed much a House of Office. As for a Bulh, be could not chuse one, Or any Ditch, but Madge or Susan Had Geen him do his need (for heark it pray) Those passages are full, each market day) At length he spyes a Hedge, and we must (line's,

He had no stool, but oft untrussed a point.
With that one cry'd flid I could spurn ye
(friend)

When think'st we shall come to our jour-(ney's end-

Hold

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Hold I time enough fays he lucked enas (scarce one (I think) out Clock, but we acceved, se Warfion. Where when we came (to tell che manner (fuller) We went up toward the Honfe, of the Kuff Culis: Which, being near the Church, as is my Cu-(Lume) laske for th' Wat ring boufe, churching there mut igne be fold ith' Town well importing the to Gallow not fo proper; as near [burch, an Ale-boufe hit faith ! here's none at rat, a good nick 27 IO. They shew us where we may have Air to: Mone Then longer there to fer 'twas folly to. is drait we trade to the House of Oliver. Eurlo mine Hos was nan a whole the was little. Denone at all, only Children Whitele.

200

But w'had no Vollyet when we wenchence To fend us packing with a Vengeance. But fair and foftly, out oth' East-port, We march a long. But here's the best sport. One of ustbree, whether he be fick, I can't tell well, but he took Phyfick; And in a word (for nothing swerve 1) It was a Mornings draught of Scurvy (Or else Sage) Ale (for you may ha'both) And now t'had broke the Jewish-Sabboth, And Workt like mad, As for a Privy, There was none, but where th' Ox in Livy. Might do his business - It no scoff is, He needed much a House of Office. As for a Bush, be could not chuse one, Or any Ditch, but Madge or Susan Had feen him do his need (for heark it pray) Those passages are full, each market day) At length he spyes a Hedge, and we must (line'c,

He had no stool, but oft untrussed a point.
With that one cry'd slid I could spurn ye
(friend)

When think'st we shall come to our jour-(ney's end-

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Hold! time enough fays he- Indeed 'twas (Scarce one (I think) oth' Clock, but we arriv'd, at Where when we came (to tell the manner (fully) We went up toward the House, of the Ruff (Cully: Which, being near the Church, (as is my Culaskt for th' Wat'ring-bouse, thinking there (must some Be fold ith' Town well knowing Thief to (Gallows Is not fo proper; as near Church, an Ale-boufe But faith! here's none! at last, a good luck (on yel They shew us where we may have Ale for (Money: Then longer there to flay 'twas folly for, So strait we trade to th' House of Oliver, For so mine Host was nam'd, whose sign was (little, Or none at all, only Childrens Whitsle.

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And Piffing Clouts of all forts, there were in (place, And eke the Mothers Wastcoat with a green. (lace. And the old Eoyes Breeches too, which were (not flovenly For they were right true blue (by th' Mais ('twas Coventry) The Divel had been bere, for (I'le be fworn) What e're the Cry and Wooll was, th' Hoggs (were shorm, But comeing near the Doore, the Child be-(feeches One, Having bewray'd himself, to help is breeches on When strait (a fight which one much flow-(ter fears) In comes mine Hostess with bair 'bout her (Eares. For (truth to stain) the cause, of this her (frowfing, Was at her Neighbours house sh'had been a U (Low sing. T But in good time the came (as it did fall out) And having farm'd his Linings clapt on T (Tayl-clout,

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She prayes us draw near bouse, we tripping Gose after found oth' Board, a dripping-pan. But heark ye, friends! 'cis well, if they a (cruft eat. The dripping-pan, was no such sign of Roast-(meat For I believe (tis worth your liftenning.) Spit ne're went there fince Nanties Christuing, But now 'twas uf'd (with Comb, balterd with (pack thread,) To fetch the Nits out of young Alces black-(head. Well having ta'ne away the spoons & platter, We fat us down (to make short of the matter) Where ten to one, but that a body shall Meet, with the stories of the Prodigall. lmean ith' ball but you may call't a kitchin For it was all their Room! when comes the (Witch in. Ugly as Pluto's dam, whom strait we cal to's To shew a Room -- she lead us through the (Malt-bouse Thence to the Hay-born, but (I can't tell (how then) At length, we crowded are, into the Com-pen. Which

Which being unthatcht, the busie Sun, would
(scarce let's
Stay long, but thence, to th' Garden, fown
(with harflets
We drive away where, by chance, at
(Barns end.
(Whither for many years God did no Com
(send)
We found a shady place, where, like to fine
(fooles)
One on the Grass sate down, and two, or
(Foynt-Stooles
And for a Table, where to fet the Water;
She brings the Washingblock the legs came B
(after.
Then like to Mother Gubbins mode in Chauce H
Sends out the Flagon coverd with a Saucer A
And was (indeed) well fill'd(toth' brink As
(e'ne up) W
Hostes (sayes one)go fetch a Drinking cap
Which spying aske, let's see! what pot d'ye Th
(carry
What's in it! Medicines from the Apothecary Bu
One swore it was, the others said sure'il
(not l'a
But furr'd it was, like old wifes Earthen piss-po
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The Ale, which fets one, foon one's wits on Was brem'd (indeed) for th' Bumps. at (Whitfontide. Or Fryday night, 'gainst Sunday, thinking (then some, Would come and sting their Noses, after En'-(Som_ And was as muddy, to our fenfes outward, As is a standing pool, whose cream is, Comturd. Well! bere's to th' King? all knowing then (it down muft, One for a Gully-foaker, cals a brown crust ! But oh! how brown it was good faith! I (can't fe't! Hopkins affliction bread to this, was Manchet. And was as fower, to the talt, I swear, Asif all Israels Leven had been there, When they were feeding, on their Eastere (Vittle. They ne're markt, what St. Paul sayes of a (Little my But this I'le say (which not the least dis-(grace is) ou l'me sure it made us make ill favourd faces:

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I pr'ythe shew mefriend (if e're thou feeft (one) That looks but half so somer as did H. Beefton Now having done, and all things t'ane We call mine Hostess, ask her what's to pay; A Groat (quoth she) for which we give her (six pence. Then she beseeches us to come, some weeks (thence, And none should be more welcome: urges (reason, Sayes Beans and Harslets, then would be in (feason, But if I come where I'de not wish with Pug (Fipp I'le give you leave, to Kiss my Tayl, with (Dog-whipp Hence, this shall bear part, in my Letanie, From Marston Ale-House, Lord deliver me!

To

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To W.M. E/9;

I being in a Course of Physick and newly recovered of a Squinancy, February, 1659.

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COr Burr of Ear, and Burr in Throat, Tis better with me, then ith' Moat-Ed-Chamber, when for fear of Squincy. Toung was worm'd, and Woolfie Lincy, Hooded Head like Hawke with Muzzle, (A Sight, would put one, to the Puzzle) Not unlike Ben. Jobnsons Morose, That was wrapt and wrapt before us. Those thousand things (if I could speak'um As Hampshire-hong, Album Gracum, Black Wooll, with Drop of Aqua. vite, Ears of 7em (a Dose would fright ye) for the Vunla, the seeds of Cummin With Roasted Egg and Dog's T -- some in. All these are laid aside, but worse ! l've Medicines, now, for any Horse. Potions and Vomits, with a Glyster, Bolis and Mass of Pills, for Mister

Bold,

Bold, difeaf'd with St ne oth' Kidney, Or Bladder (not like Kefter Sidney Who was wont, with knitting Needle Ere he piffd, with Tool to meddle To make passage, for his Urine.) No! Iam found, as Reach: but curing, Mongst other Griefs, (for nothing swerve !) The Downright Dropsie, and the Sourvey, For I am not, so full of Mocky, Or Riches, ronick name the Pocks, Or see the searchers, of the (ity, To cry, when I am Dead -- Tis pitty. This man e'ne pin'd away with Grief, He's e'ne Consum'd to nought -- in breif, Let him make One amongst this Weeks Account -- Consumption - Eighty fix.

But heark you Friend, though I am still, At Death's Door, will I fear none ill, And therefore, send this, as a warning, To tell you, I will come ith' morning, And Drink your Health, however fare I,

Till then, and ever;

Your,

Bold Harry.

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A Journey from Oxon, 1656.

HALL,)

[7] Hen I lately came from Oxford, (bord Unlike that Lad, that under knocks When he does cry -- White -- I Love thee, for, friend ! I think you can't disprove me Ineveryet, was known to flinch, from any Moysture, (less from Wench) But being now, with foot in stirrup, Totake my leave, oth' City Syrup. E'ne at the Sign of Babe and Eagle, Hight Billy shames) they did inveagle Mine easie Smallow, to a full Can, (Whereat some think, I shrewdly pul can) Though maies (I wot) were ne're more dirty, hall my years (and they are thirty) was resolved (hap what hap will) Upon the fourteenth day of April, Totake my Journey, toward London, o spirr'd my Mare, & straight she run'd on. But what said slipper, to his Bitch, Soft swift! for neither Spurr, nor switch, Could ever make ber mend her pice, he was no kin, to those, oth' race.

But

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But fair and foftly (thou know'ft) far goes, For all our balls and fo my Mare does. Step stately, e're she trespass Shotover, I once thought I should ne're have got over But being near arriv'd at Wheatly, (Believe't or not, I care not greatly) My Palfrey (Hall) that then I rod on, Mov'd, as at heel, sh'ad had a todd on: And while Indentures, here she's drawing, Like one that humming stands, and hawing, When the was e'ne gon paft recover As though the would affign me over. To Mother Earth, just, in the nick on't, (For London Hackneyes have the trick on't) Behold a wight, with Jadee'netyr'd! Like Duck, or worryed Cat! bemyr'd! Whom after turmoyle, that would toyle I found to be, a City Oyl-man; (man) Whom others some, dotearm a Salfter, Supposed sen, of Oxford Maltster, but by his Look, seem'd half a Scholler : (And faith! he prov'd a pretty Droller!) Who having his fad tale recounted, Took horse, (I do not say he mounted) For why? (I've feen a Tinkers Mastiff With Budgett on; to travel as stiff)

As did this Tit, less bigb, then some Ass, Nor yet that Tit, that's Christen'd Thoms. But of that race, that is so Brittish, And Gentle too, poor thing! not Skittish. Whose Height, we reckon not by th' band, But by the inch, ('tis quickly scan'd.) To curry's coat, would not much wrong one, 'Twould foon be done, he's not a long one. Yet with this l'ade, whose Sirnam's spittle, We came, by little, and by little. (And that goes far, to th' Inn at Tetsmorth, Whence (Friend l'le tell thee (he that fets With Palfrey, that is but indifferent, (forth (But his (I think) the worst that ever went) E're he shall elymbe the Hill of Stoken-I cannot say to's praise be't spoken But to my Greef (l'le tell thee no lye, For if I should, 'twere but a folly) 'Twould anger one, that's more then stoick, And make him fmear (perhaps curfe) fochik Though it did half provoke, my laughter, To see the Beast draw hind Legs after (As we did once, at Marston, view, Whenaster Table, Legsthey drew.) But up we got with much a do, When loe! his Jade had dropt a Shoe.

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(heel But Shoe! what's that! worse luck! his Boot Was torn away, then thought I's foot he'le Run(if he could) Stark mad, but 't wo'nt do He wanted Heel, and Palfrey Shoe, And now my feve was full with Laughter, He drives on heast, bimself drives after. 'Thad joy'd thee (Hall) as Babe doth nipple, T'have seen the Lame, halt, 'fore the Criple. But all was well, when come to Stoken Church, in the next verse, or I'me broken. Whence going off, who doest think over Took us, but one clep'd, Western Drover? Not he, who furnisht out, ith' Leaguer, Sir William Davenant's, Pert, and Meager. I speak't not favour for, nor Malice, He's Christen'd John, Sir named Wallice. Not he, whom Gill did notch, like Tallies Nor be, who when he was beside. Ith' Straw of Bed, cry'd out, I'me wide. Nor be that drew out T -- so Stayward, Though like, as Fobbin, to blind Bayard. And half his Country-men, a Jockie And plangy Rogne, at Whore to Pockie; For why? Quoth be, in every Town, Upon the Rode, for half a Crown. I'me

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I'me furnisht out, with trim Baggages, (And who sets work, must pay the mages) Nay! he would uncertake for five pound, from mount, to th' peer, the wives, to S-round But now, w'are come to Town with Church Where Vick is often left, ith' lurch, for why! the Crew, of Country fellows, Would hardly climbe that bill for Ale boufe Much less, for Even-song, or Mattens, They ne're pleas'd High-shoe yet, ne Pattens (For Sickness green, or for the Pthisick, they needed had, none other Physick) Now(truth to fain, for lies ! can't forge) Whad mighty Ale, at fign oth' Sc. George, Th'aft feen the Apes of Cherry lickum, so drunk I made the Wights, at Wiccham. Where like Alvarez, in Liuellen, (I fear, I shall not bring it well in) Penny in pouch I gave to Begar, Whole Coat ne're Blazon'd was by Segar, Twas Verrey, of a thousand pieces. Or like to Josephs, who e're sees his, And for this flender Ragg of Monie, His Motto was a goodluck on ye! But did not after, throw old Shoon, for why? I trow the man had none.

So on we ride, as mortal reckons, Some seven miles more, to Town of Become Field, where Horses up being put, * Host of the I went to rove, the rest to *Rut. Clown, But knowing Wife, was Coacht by Jasper, I made return to th' Inn, ith' Veffer: Where was the Drolling Dr Wilson, (Whose jest with mirth and laughter fils one) With Schollers three, and Towns-man Zouch Who, while we drank, did fleep on Couch. But Sucking well, and keeping coyle, In Drover comes, and man of Oyl, Their Brains, with Mutton broth, half-fetled (For Wiccham-Ale, them shrewdly netled.) At whom we laugh till after mid-night, When us to Kennel, Drawers did light.

But they, being drinkers, but for need,
And not for Custome, mark their speed!
They were as sick, as Dogs, next morning
As who would take it, for a warning.
With that I take mine Host to task,
March to the Celiar, breach a Cask,
Where, Vessel large I bid them fill'c,
Till Toung, and Liquor ran at tilt
Then does he, recommend his Tapster,
(Who was his Eldest Son, by hap Sir.)
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Unto me for a man of Learning, Indeed, 'twas beyond my Discerning, But I was to believe't, the rather, Because his Tutor, was his Father: And they were so alike (God bles 'em! For schollership (I speak to please 'em!) VI Canibus catuli -- Lad! (to try ye.) Go on (quoth I) with your Qui mibi .-But he would ha't hec ades, though lery'd, 'twas then, bue animo. Then bout we drink (for I would ha't in) Till not two words of (but all) Latin, (ne're Was spoke ith' Room: mine Host could talk A word of English, like the Falkner. Oth' Marquess, but next drawing deep Put him to silence, and to sleep. Well! Parents head, being laid full lam, ith' Cellars bottom, on I go Toth' fon, and he goes on to the Tap, Then begs, that I would verses cap. But one great Bowle and murth'ring X Did so his Pericranium Vex, That down, he fell on Father, Captus Abri tate, minus Aptus (As I thought) for to bring't about When fober, fince if there, 'twould out.

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Like Hank he casts, and there lyes Texing,
But not a sylable of X ing.

Where in this pickle (Precious Nose-gayes)
I lodg'd 'um, like the sign oth Cross-Keyes
And taking Horse, from thence I packt on,
Nor stopt, nor stayd till come to Acton.

From thence, I posted strait to London,
And thither got before the Sun down,
Where lighting, at the Bore so blem,
With Cod so yellow, soon I threw
My willing body, to the Devil-Where Wine being good, and Drawer civil.
I sixt my self with Quart and Friend,
To Drinkthy Health, and there's an End,

An Allusion to Doctor Lluellin's Shon Price.

Occasion'd by some Schollers beating the Souldiers, Nov. 6. 1646.
Oxon.

Jack,

Had wrote before, but's best, as 'twas,

For Ugly Crommell--- Let that pass!

Thou

(went in Hell, Thou know'st, one dar'd, as well, t'have As for to pass, the Souldiers Centinell, No Letter, now (l'le hold a styver) Goes without Bristol or Calyver. (on beel, And though surpriz'd th'are us'd, like sole May be exchang'd, for a Broom-man Colonell. But mine once snapt (as 'tis hap hazard! (odd in, codd in,

And faith! thou know'st,'twould come but To tear the sheets of Joseph Goodin.

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But now it comes (pry'thee be more sweet And stay here Jack and wipe thy forefect.)

Now if belief, where faith and love is, live fed on nothing, but Anchoves.

And sirrah Jack! I think no body puts lin's belly better, then at Body cuts: (mater, Come friend, 'twould make your Pallat To dine on these, with sallat after, lwould the King (but Pox why wish I one)

Would give such Topers a Commission,

A Friend of yours, I'le hold a wager,

Would not be long, from being Major.

But yet (methinks) my Guts be lank yte,

I long for such another Banquet.

Our

Our Food was sweet (beleive you that too)
But sower sance came with the Tattoo.
And yet the Rogues (if I may speak one thing)
(kening,
Can't boast them Scot free, from our kec-

Can't boast them Scot free, from our kec-Faith! I'de consent (if they would tarry) That they should rent the Ordinary We paid 'um well (yes ready down) For every Pint, a good crackt Crown: And (e're a Baker could have bolted) The Postle-pot, was 'bout their Jolt-head: As for the Quart (e're we could end it) One at the Captains head did send it. Oth' Chamber-floor (howe're disgusted) The Blood lay, thicker then the Dust did, And now I think on't (Jack) my muse is About to tell what more the news is. (hos The youth oth' guard (but smal friends) lift Came not to suck the Milk of Bristo'

But oh! his scarf, his scarf! God bless us. Twas neither Red, nor Blemby J.-But such (although we car'd not for't all) As oft hath frighted Bumpkin mortall.
View all the Colours, of Dame Iris,
View Pedlars Pack, what that same tyreis

Andio

And if there be an odd piece, joyn't see Shoe-strings, or see Cod-piece points. lay, this Pedlar, nor that Rain-bow, Did nere such Colour, dy'd in grain, show. Twas Orange Tawny (Jack) yellow as faffern, y) As who should say, no colour for a Taverne and this must fright us fure we are all un-(London. As Mortal fear'd, when Bul-Calf came from Colt on-Or else when Grommel, riding Dun Mare's Display'd his Tawny Colours, with (we cry all, Well! fomthing comes to Dore, with that, le is Curtis! Lay Kester down! unstring the Viall! (Matches, lift one bids the guard give fire, then blow their (Sung Catches; us. Which we ne're thought to meet while we (would tire one) all) After some pause, (for this thou know'st le draws his Pistol out, his huge Cold-iron. (crimes, reis You Rogues (faid he) I will revenge thefe (Grimes: And or I am sent from th' Guard by Good Man TROY M

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Your Countenances shall look dully,
For want of Sack, to mass your Gully,
Your Carcases (without all Scottin,)
Shall wish a Sack But for their Cossin;
From your Anchores I'be you wean thus,
eWhich sit you, for the Sports of Venus)
Your Oysters bought (I make no quarrel)
Somtimes ith' (Petk, somtimes ith' Barrel
I'le send, to those well-minded Sisters,
That want provokers, more then Clysters.

Thenle shal be said ('tis worth two shilling They are my Goolers, I their Billing's-gat.

At this one night (brave Father Lasher, Our Major he, the Hober-dasher; But to the Wife, one word's enough, They twore Udz niggs, we swore Udz bluss And, e're a zealous eye could twinckle, (crinckle)

Their Hands they shake, their Hams they In what a shitten Case, I wisse now, Was that same saivelling Coward Biscom, V Which faster ran, Speciator Poles, Either their Heeles or else their Noses: V Who scaped, to the Main Guard went V Which was of Grimes his Regiment.

Knock

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Knockt to the Guard they come, and faith Not one of them, without a Broken Mazard, And all away, in fuch post hast are gon, As twere from Blincon, yes & Romlandson.

On Oxford Visitors, setting up their Commissions on the Colledge Gates, Oc. 1648.

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Th' name of Father Abraham, what are ye,

(Yé—

Disturb our Peace 'tis time for to beware
But oh the Devils! here they come they come!

Mumme.

The Children, run and cry out there's the Look here again! thus sly they to, and fro,

That Sucklings, Goblings are're did fright Men
M 2 Why

(that all's fafe
Why what's the matter Friends? I hope
D'ye run away, b'instinct like Sir John Fal.
And stare, and buffe, and puff, as if y' had
Mauld, by th' unluckie Rogues in Kendall
The Women, in such tirrits, and frights do
Dame Quickly, near fear'd swagg'ring-Pisto (that, we turn us
Why what should daunt 'em thus? with
(For twas a thing, that might, in time,
When, half amaz'd, they cry out God fave. The White thing yonder up against the wall-
Then Lord bave mercy on us! well What in the Name of God, these Devils be.
So, on we go; where appears (at first sight) Ten Misbegotten Slaves, in black and white, Incarnate Devils, who (forsooth) are sent
From far, by the Infernal Parliament To greet us bere (but 'tis untowardly this)
Not (as St. Paul layes) with a Hely Kiffe.

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But bere, these curst Embaffaders of Hell, Must fit and Judgethe Tribes of Ifrael; And fuch a Jury, none could e'ere devise, Since first the Devil held his Grand Affize. (scribe, Say what these Monsters are? who can de-(Tribe-The several Species, of this Round-bead But how comes Cheynel in amongst the rest, Oth' Holy Sed? tis true, the Man's poffeft; He'l make mad work, and iniv'ling Wilkinson Why who? (the Devil) should send bim for But why should Harris be excluded thus? He looks, for all the VVorld, like Aacus, Or bearded Moses in an Ale Wifes Hall, Joyn'd to the stories, of the Prodigal: But 'cwas oppos'd by th' Lower boufes fenfe, (Conscience. VVho thought, his Tears, might use some (Them, Thus our blest Reformation comes from As Christ did, once, into Hierusalem, Riding on Affes-Colts : Conspirators Of Hellish-Mischiefs! Oxford's Visitors! Pox on such Visits! could we but dispense

VVith this, wee'd Court the Plague, or Pe-

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(oh! God bleffe us! All Souls look't to't, y' are Dann'd, and (Fefus; They'l dare, to lay their Violent hands on (with dread. Christ Church (cause Militant they'l scourge (Head. And Brazen Nose, though 'twere a Brazen-But oh ! New Colledge, double Wee to You, Their Zeal puts all down, yea the Sisters too, And why? you Traytors hated, and the Oath, To Covenant with Baal, and Ashtoroth The Gods oth' Nations, and your better fenje Distinguish't Treason from Obedience. Baliol shall fare the better being a Scot, The Devil, look over Lincoln! Hood thal not! Gods body! Corpus Christi de n'e it please us, Oriel shall down and Exceter by Fesus; And let the Fellows know of Trinity, VVe will reduce them to a Unity.

Curst Generation! wretched viperous Crew!
Mischief to All! oh! to your Mother too!
Ere such be our Reformers we'l be Damn'd?

(flamn'd?

So many Knaves, and shall not some be

Sown-Men are priviled d in such Causes; thus saint Paul did sight, with Beasts, at Ephelus. So will the Pauls at Oxford, e're they'le be Enslav'd, to Presbyterian Tyranny. This is their rest, they suffer can no more, Then Royal Martyr Charles hath done before: He that lives hest, a tedious life prorogues, (Rognas!

Ere lile comply, I'le see you hang'd you

To my FRIEND, V. O. &c.

VVIEL (Val.) my Courage up doth
I ike Pistols, to redeem, my whistle,
VVhich Thou, at House, of Sindery,
Didst filch; (for who could hinder ye)
VVhere I, (as many simple man)
Put Churle, upon a Gentleman,
Abating, vigorous Canarye,
VVith thine unballow'd vin de Pari,
M 4 Thy

Thy Champagne, Shabley, and Burgundy, (Such Geer, as thou'lt Repent of, one day,) Intoxicating Pericranion With Whimfey vile (as 'tis with many one) Till Thou, to shame (as I may say) As Pan, on syringe, hold, did lay Took'st up my Pipe, and went'st away.

Foul fall thy Glerry Fingers! may the Itch, (Take Pitch,

Or (what's as good) thy Dear Wine's name. Spoyle thee, for making Pills, of Turpentine, (Provided, there may be no hurt in mine.) VVell!'twill strain charity, if, ever, I

Forgive thee, for this piece, of Theevery,

(Men) VVhereby th' aft Robb'd me (and many Of Dulce Laborum Lenimen : My Mirth, my Pleasure, and my Solace,

(Laffe VVherewith, the Shepheard, erst, did woe For Cares, and Griefs (whatever ayle ye) Mulcentur, Fistula pasterali : It makes us found, Tarrantula It cures, nay there's scant a flaw It heals not; Chorus fancti viti, It helpeth straight : (or more's the pitty.)

And

And tell me who's socrank, as are,
The merry Girles, of Lancha-shire,
Who oft, in Hall-- from whence our family
Descends (yeleped Bold, (or many lye)
Have bandled, feet and danc'd as madly
As, after Piers, the youth, of bradly,
Oh! I have made such Girles dance after
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(ter. My pype, as (friend) would move your laugh-Thou know'st'Twas a la mode de France, (Un-ul'd, to whiftle Dogg a Dance) Ne Scotney, nor the Lad, of Islewight, Can be compared, to my Whistle wright. (Away wherewith, you hand, went, To breach, of a Commandement) Had Orpheus, plaid, on this, (d'yee see) He had Redeem'd, Furidice. Whose Charming-strains, & sweet upirale, Have baffeld, quite, Mira Poemata: For which my Reason (l'le be true t'yee) was To mear, a pype; Negleti a Hudibras. Well! hear fam'd Ancient Piftol, tel ye once What falls on those, confront, the Helicons!

He sayes, that Gaping, ghastly wounds, and (Look to it) shall untwine, the fatal-sisters, Wherefore

Wherefore (good Val.) return, my Flajulate Thou knowst that Clotho colum bajula Lachesis trabit, it ne're mock at) The word, for Atropos, is, Occat. Wa'ft not enough, to lesten Salary. With vin d' O bryan, vin fellery Graves Wines, Burdeaux, Wines of Nanta Vin d' Hermitage, vin d' Orleans, Vin de Bov'ry, vin de Boon, Vin d' Catore, vin Sheroon, Vin pallet, vin de moy and vin dee, Vin Court, vin Gree, d' Amant (pox in thee!) But thou must put me to the purchase, Offuch a pipe, which used in Churches, Hath brought to pulpit, Roger Korum, (As Bumkin (wears) who long before un Knew not (Jack Falstafwise) since ever born Ghurch infide more, then does a pepper con As pan, with Grinx, thou with fyring, meddle (I've fed all d Kitte

That's thy True pipe, not mine, and now Dear Val: thine own, but can't be merry,

Till, thou restore, my Hotteterre.

Post-script.

Direct to Him, who now in fauffie, Within the Rolles, at House of Office.

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n the Death of Oliver romwell, Septemb. 3. 1658.

(twenty lives, One with a vengance! had he He needs must go (they say) the (Devil drives, went he hence away, like Lamb so mild Falstaf, wife like any Chreefoom-Child. Arthur's Bosome, he's not bush, yet dy'de has be did (at Turning of the Tyde. with it such a wind the failes, did swel, mon, ne're made a quicker pass to Hell. ow as there must be wonders to portend ery notorious birth, or dismal end, has when bot purs Grannam's (cat of yore Kitten, or when Pokins, lost a Bore) when this Prodigie of Nature fell, (tell: rselfseem'd half unbang'd: Tempests forerefull Events, Boreas was out of breath, by his Soul inspir'd at his d. ath. enful of this same Bluffring fir, he throws wn Hurdy Oakes & Elmes, to kis his Toes: nfelf was Heart of Oke, so now they strive Sympath with him, dead, as when Alive:

Trees, now, as men, like Trees, reverted frood you'd think, the devil had been gone towed All things were Topfie-turvy: Thus be fel The Wrath of Heaven, and the prey of hell

On the Death of the la Famous Apoth. Mr. Gideon De Laune. 1658.

Rest Lord of Medicine! whose sing Ton (more fur

Was Arts best Law: fince death knewn And ready wayes to kill, then he to Cur Ho

This salves were e'ne as Catholicks as of poets And all this Remedies were Soveraigne sall th

Natures Preservative! who seem'd t'out The Hopes and Armes of his Posterity: Health And if her debt had not his Justice try ane to I'de lay my life upon't, he had not dy'd lay't v But is he dead -- Deadlas I live rude death it wa How durst thou te so bold, to filch his Bra

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hasten time to make an end of thee?
hus shall his Fate, Philosophy controul
deave the drooping world without a
section's rife, and raging fince his Fall,
deach Disease, is Epidemical: (read
Nature prove short liv'd, hence you may

e sad (but certain) cause- Delaun is dead.

lew Years Day. 1657. Tomy Dear Friend W.M. Esq;

(I'me hither come "Hough 'mongst the numerous throng With one poor Item, 'tis my total sum poets stock (though no great matter 'tis) all that one can wish, and such is this.

(Mirth, lealth that's the joy of life, and foul of me to despaire, and comfort of our birth, ay't with your years, as clearly last & rise twas e're winds had blasted Paradise!

Wealth

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(Crow Wealth! the Support of pleasures, and th Of worldly hope! the Glory and Renow (gars Grutch Of fortunes white Boyes: the fond Bea Envy'd of only those deserve not much, (Lov'd moy May this (and each) year, yeild tom As a Perpetual-triumph and a spoyle! Now, as who not enjoy, or Covet mon Are but their Riches Gaolers, & stil Pco May the same equal temper, the same fire (mount higher (That never flagg'd too low, nor ca Inflame your Breaft; where to be ever fen (content That which all feek (but find not) tru (end May all your Aimes archive their purpor And never find, what 'tis to want a friend Unless the kinder Heavens had me affign' As much of power to ferve you, as of mind (be known Then need you, with no more for't thou How far I prize your fortunes 'bove min Ere an

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(gift too Mongst other gifts, l'le give you this (as you, I ne're found friend, so much a friend,

o Mr. f. Gamble on is Setting and Publishing the Lyrick Poems, of T.S. Esq;

(Fack)

That Offers, at a Composition, we those sad Souls, within the verge go sal Worcester-bouse, or Haberdashers Hall, nat thou shouldst set thyself to setting layer (praise. oth challenge, both our wonder, and our worder in such a Mood, as't may be se'd, hat Gamble, had a Cratchet in his Head. or (to be brief) it will be long enough, re any other, will enlarge the stuff hat Nature lent him to so bless a use, is the setting forth of stanley's muse.

And to some Tune th'st done it! not by rote Here's nere a tittle, but is worth the note.

All is so bumor'd, both the strong and weak, Me thinks the very note, doth seem to speak And Emphaseevery phrase: so kindly done, Stanley inspir'd the Words, and thou the Here's such variety, so season'd too, (Tome, ('twill do.)' Twill please the Women (that I'me sure Counter toth' Tenor, of Tom Sternhold's pfalm That's Mongrell'd, with Another, to the same Thy Fancy, Trebles others and thy scene

Stil changing, thews, thy base was never men Oh! how 'twill go against the baire of those Who drink, in Kime! and exercise in Prose Seeing thine idle bours, in their own way,

Have out done all their work, (and that' (the Bayes

The Song was Stanley's and hath gain's

Thine is the Prick, and thine shall be the ound or

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Whilst us for first to the second terms of the

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Grayes Inn Esq; 1647.

Aron of wit!'twere fin to blazon forth
Under a meaner style, thy mighty
(worth:
ere but a trick of state, if we should
(bring:
Muses Lower-house to Vote thee King,
ou highly doest deserve it, and the Bayes

uld crown thy brows to thine Eternal (prayes.

ilst usher'd by the graces thou are sent, sit as King, ith' Poets Parliament. (gon e famous Sidney's soul (I think) had

elia till the Resurrection,

never been espous'd, now had not she

nd out her match, and wedded been

have some things call'd Poets who

y ne're were versed beyond the Christ-

And

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And never swallow'd possum, think th'are To be partakers at the Muses-Table (able Who neve inspired were by the Nine Sifters (Glysters But took their Learning as folks do their (you lack And should you come to tell them what (pack) Their wirs (like ware ill-plac't in Pedlars (their bundle They have, but know not where; perhaps May yeild a ballad for the Widow Trundle Or fome such bufiness wherein is shewn A mournful Direy, to the pleasant une (callit Fortime my Foe or elfe- pox what d'ye (Mallet When th'ave no more conceis then has (a fonne But from their fpungy Brainsmay squeel (upon it When th'ave a fortnight chew'd their Cu And shall such clumsi'd humors ever be Renowned with the Name of Poetrie! No, 'twere a fin beyond a pardon, you Deferve the Poets Name, and Laureat to

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(wrought! not weak!
Thy Book swels high, thy Line's well
hy words might teach Apollo how to speak
(thee,
better Phrase, which had he done like
aphne had ne're been turn'd into a Tree,
hy twisted Plot so nice a hand hath spun
ou'd think, it were not only made but done
nd you would not believe me, should I tel
(well.
ow soon this work was done when 'tis so
(ding Fame,
Go on (Dear friend) enlarge thy spreaAnd let thy Pen mortallize thy Name.

o Mris. M. M. Deliver'd of a Daughter, after the Death of two Sons

March, 1. 1659.

He Eastern Sages, guided by their Star (from farr) ought less Devotion (though they came N 2 To

(then I To greet their new born Man-child God, To Gratulate your fafe Delivery,

Hence as a guerdon for your fingle-worth May you need no deliverer, but bring forth (to be

And let your num'erous off-spring grow The Hope and Pride of all Posterity!

Sure God consider'd it, and in this one

For two be took, made Restitution.

(plenteous Birth Thrice bleffed be that Womb! whose Can furnish heaven, & yet people Earth.

An Epitaph Written on the Tomb of Mary, Wife of The. Ingram, of Temple Newsham, in the County of Tork Esq; dying in the Birth of two Children, 08. 2. 1656.

Reader, With reverence approach this Tomb T ha (com

Here lies, a Pattern for the Times

She To

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By M Th

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With C

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The Glorious envy of her Sex, where all Graces and virtues were habitual.

Wife as one would wish the this her Pridet

Wife as one would wish! be this her Pride!

he ne're displeas'd her husband till she To shew her Womb uncurst a double-birth Gave fruit at once to heaven, & to earth, But heaven was their centre, deeming meet

The swathing linnen for their Winding-The Mother, loth to stay behind, but knew Her infants parted, and departed too.

riumphs, and Halelujahs!heaven's possest

y Mary, with a Babe at either Breast!

They were too good for this World—Here they lye.

Children and Heirs to all Eternity.

The Morning Visit on his Mistris.

IT had been morn, but fairer Celia lay
(day

With Curtaind-eyes, and so contrould the N 3 When

When to her facred shrine, in lovely guise I came to pay my Morning-sacrifice,

She lay like Danae when (blessed hap!)

Jove in a storme of Gold assailed her Lap:
But had he Celia seen, he had consest,
She had best melcome, for so great a Guest.
Whose single Entertainment was such chear,
As all the gods might come and hanquet there.
Her Locks (or I might better say) her Rayes
Might from the Delphick Poets purchase prais
Rather then Phabus beams, they do but light
The night of day, but these make day of night.
A purer red, her Damask Checks disclose,
Then when the Sun salutes the bashful Rose:

Or when the morn in crimfon Robes arraid (traid.

Blushes to think, her night sports were be-Her Lips (but here I want expression,) For nothing, e're could make comparison Were feal'd, as if they pleasure took in this, That modestly they could each other Kiss. On which such balmy drops of dew arise, As ne're distill'd, from Trees in Paradise; Whereat mine easie Genius, prompted me, Totast the Fruit, of this Forbidden Tree.

'Twist

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Her

Tha And In w And

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And

Twist Eve's, and this fort, here the differ-Byshat, Flesh fell, but this doth make it rife. (Touch, Now, mine encourag'd hand, prefumes to (fuch, Her downy Breasts, whose rising hills, are (ber Sphear, That every Grace might court them for and all the Muses joy, t'inhabit there. n whose bleft vallyes, Love and Beauty lye, and there decree, the Murthers, of her Eye, Where, now, my willing hand (in fond Would seem to awell, & circle in this maze, But curious Fancy, will not be confin'd; (blind! low well Love finds the way, though he be (Hill, From thence, I wander ore the neighbring (diffill, Whose bottom founts such odorous streams As Cupid, tyr'd, with chasing Lovers hearts (Darts: Comes there, to bath, himself, and cool his

N 4

(were, So

And Venus, when her Doves unharnes'd Hath whipt'em thither, for to Water there. Here's the Elysian Fields! the happy Grove, Where beauty banquets, with the god of love!

(spread,

Whose shade, with violets strew'd, and Lillies Do seem a Chaplet, for her Maiden-Head; Where, after feasting, Venus, with her Son, Sports, on the banks, of this same Helicon (th'ave found?)

And Love-knots tye, (what pretty sport With grass, that grows upon this boly ground

Plot!

Which, curling round Loves fingers (pretty He shews his Mother, what fine rings h'as got, And kissing, did intreat her, to bestow. One single thread to make a string for's bow And ask't, (as if the Lad could somthing do Wnether, he might not have that quiver, to But Venus frown'd, & with the Flowers by She whipt the Boy, for's wag gish Knavery, And sharply told him, with Majestick Grace

'Twas Sacriledge, to take, from such a Place And though to see or touch, she did approve

Ye, for such tricks she'd banish bim the

So,t

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But

o, took him by the band, & thence they go and wanton on the melting Field of Snow: and when, th' had kift each other, and were Tenus (to make the Little Rogue amends) Callow, Tol'd him, that, for his Bow she would The half bent Circle, in my Celia's Brow; (Hearts, And, when he was resolv'd, to slay tame The Glances, of her eyes, should serve, for And for his string (if he must needs have Her locks would yield him strings, and fetters Who, being thus provided needs would try, To wound ber, with ber own Artillery For well be knew, she did defie, and scorn, (worn: The Shafts, which were, within his Quiver, (For, being baffeld, by ber, on a Day, He, angry, threw his Bow, and all away:) But, fince be's better furnisht, dares defie, His former Foes, and fue for Victory:

But wary Venus, did the Fight defer,

Her:

And caus'd ber Son, to make a Truce, with Which, being enter'd, Love & She Combine To Conquer All, and therefore do conjoyn, Their fingle Forces, and their Power in One, (undone,

Wherefore-take heed !-for All the world's

To the Lady, M. W.

So does the Body, when the Soul has gon, And pawn'd him, till the Resurraction, Re-greet each other, as I salute You, Who art my Life, my Light and Glory too.

(prove

But oh! what torments do those Lovers
That find their Service, ill repai'd with love!
And must I be oth' Number? can there be,
A Loving Soul that more can Honour Thee?
Thou art my Fancy's Idol, and hast won
My Soul, unto a Superstition,
That never needs Repentance; I dare dye,
A ready Martyr, to thy Diety:

And

And To fi But I wou

Ah! Al Unluc But w

Must t

let no

Thoug Might

None o When Then

My for And multiple for the The

Or b

and was there ever Saint so Tyraniz'd of fire that Altar, where She's Idoliz'd?
But I'me a Yonger Brother, not born high, would be Nothing, so I were no. I:

h! shall not well-stampt Love go currant, nlucky Fortune, hath deny'd a share?

It when two Souls together Match we do,

ust there be made a Match of money too?

(wee'l prove

et not our Friends controule our Loves, end, to Obedience, so we live to love;

hough 'tis acknowledg'd that your worth ght make a Kingdom proud of such a one

one can dislike our Loves, for here's the hen Men make Others Lovers, Us the Gods. Then be as Kind, as Beauteous and turn all

ly former Flagues, into a Cordia!

ad may thy Body, nere my Purchase be ere my Soulprevaricate from theel mov'd, Then (Dearest) speak my Lise, with Pitty Or bid me Dye, because I over-Lov'd.

Epitaph

U

Epitaph, D. Arth: Ingram, E. A. Eborac.

P. M. S.

R Equiescite Magni Manes! (meriti: Illud jam ex morte consecuti, quod in viti Quantu n Bonum Mortalitas! Incertum

> Magnis ne Triste quia Potuit, An Felix, quia Debuit mori:

D. Arthurus Ingramius E. A.

(Amplitudine Fortune, Claritudine Titulorum, Nobilitate Sanguinu, Grande Nomen:

Sed

Rarà Animi indole, & Pietate, inter paucos eximià
Ut Reliquis omnibus, ità & se ipso Major.
Quotumquemque sc. videris
In Excelso humilem
In re lautà sobrium,
In inconstanti Constantem?
Iste Vir Maxumus

Fortuna

Fui

Sui

Chari Cujus

Fin

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Fuitque probus, & præ omnibus, & per omnia.

Ecclesia Filius, & Pater,

Pupillus & Patronus:

Suis Copin, illi Militanti, Militabat:

Adeò Catholice Beneficus,

Adeò ingratiis Liberalis,

Ut se omnium faceret, atque omnes suos.
(Egregia

baritatis in lectissimam conjugem Supramodum ujus ipsa, quantumus bic erexerit marmoreum (Pectore:

Firmius adhuc monumentum secum gestat in Omnia in hec Heree Immortalia, Præterquam una Mortalitas. Quid sles Viator?

Non est iste, quem vides, virtutis Tumulus, Sed Delubrum.

Englished, and Engraven, Thus.

Chas'd have
Reft ye in peace, Great Souls I who purWhat You deserv'd in Life, now, by
(the Grave!

How great a Good's Mortality !
'Tis an uncertainty, Whe-

Whether more fad on bappy thing it be, For that he could, or that he ought to dye: Sir Arthur Ingram Knight

By Title, Noble Blood, & fortune's height, A Name of Weight:

Bac,

For the rare endowments of the mind, And piety, which amongst few hath shin'd As every other one he did out-do, He, then himself, was also greater too,

(thou fee Say, amongst thousands, one where shalt In High Things, I.ow In Plenty Sober too And Constant in Inconstancy?

This Best of men was He

(did facred make to be: Who Fortunes Goods'mongst virtues, first, (nefty.

Through (and beyond) all, was his ho-The Churches son and Father, fo A Pupil, and a Patron too.

With his supplies he did supply her want When milicant

So Catholiquely Beneficial,

Whether men would or no, so liberal, and E As he'd make all men his, and himself all.

Of L

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That

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so fair

or Ba

Love, to's choice Wife, not to be exprest (ble rest) hereof she bears (though here the marmonument more lasting in her breast. All things Immortal in this Heroe were

But meer Mortality: -

Why Weepest thou here? (Room hat which thou seest within this vaulted he Temple is of vertue not the Tomb.

ipitaph on R. Webb, hang'd for Ravishing a Child of five years old May, 19. 1651.

(though short,
Here lyes curst Webb! who living, spun
(fort,
fair a thread, a Halter choakt him
(proaches
or Bardolph's like 'twas cut with vile re(ches!
and Edge of Penny-Cord-so Bonas no-

The

U

The Visit on Mris.S.L.

Air Suaviana having made it day, Before the Lazy Sun began to stirre (king lay.

And caus'd the Delphick Preifts mifta-Their offrings as her Shrine & worship her; Guided by th' influence of her Starry eyes, I came to pay my morning facrifice

A Yoke of Kisses, and a shower of Tears (and fears.

Made up of fighs and prayers twixt hopes Spheat)

Oh when she issu'd from her bed (Lov's (there

Such sudden flashes lighten'd here and That as one Planet-fruck Amaz'd I flood To see Such brightnes sally, through a cloud, thich I

Then o're her world-like head, she gently A flaming perty Coat, which to the view, here e Appear'd by the reflection of her Eyes,

As the Sun fets e're winds and storms arise we

it ter So fa Her C

But

And i The l

As Tothe

Her TI good

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he fol lithin :

Eut

(Hips (as smal Love would have it) on her enter'd was, as loth for so Eclips fair a prospect, underneath which place scallop'd smock was prety. Faithlit was. d now the height of mine Ambition is e hem of such a Garment but to kis, As on a velver Couch she seared was sheath her Legs within a silken Case (fay Thighs were laid a cross, as who should good luck on ye! bleft for all the day! (leen nich as she did untwine, you might have e place where Love & Beauty frolick in; e Port was to the view, half open set, e folding dores were Coral, hing'd in jet. thin a Court, with Crimfon Velvet lyn'd (fign'd; hich Love for his own Lodgings had af-(thefe, ere everal Chambers were, and beside (Ghuefs. ere were no other Rooms, but Room to Cetera desiderantur.

O Translation

U

Translation, Eleg. 4. Lib, 2. Ovid: Amorum.

(move, "Here's no one certain beauty, can me There are a hundred causes why love If one behold me, with a modest Eye, I'me fir'd : ensnar'd ev'n by that modeffy (well-bred

Is she no Clown? I'me pleas'd with on And gives me hope, she's Active in a Bed If like the Sabine dames, the Coy, doth fit. I think she would, but she dissembles it. If Learn'd; I'me pleaf'd with Ingenuity If Rude, she's pleasing by simplicity: There's one, who sayes Callimachus to m

Writs ill, whom I please, she'l soon pleasi Another, does me, and my Verses blan Bla With her, I'de have a little of that same daDoth she step stately, motion takes mea (well man

me

Hard-hearted Girles, prove kinder, wh

(Voice,

This cause she sings, and can command her To Kiss her, as she sings, should be my choice.

(fwiftly and

This o're the murmuring chords runs Who can refrain, to Love so queint a hand? This, to a measure, can herself advance And bend her tender Body in a Dance:

(move

To fay nought of my felf, whom, all fakes Hippolytus would there Priapus prove.

Ve

ty

ed

(dead,

on Thou cause th'art tall, equall'st the Heroes and lyest a mighty Body in a bed, (Fish fit This short one's sweet, All comes to Net, is oth long and short, are even as I'de wish.

om the well dress'd, she shews her good gifts me taken with a fair maid, or a yellow, . ay lust, even in a Black thing has no fellow. olan Black locks dangle on her snowy Neck ame da with such, was seen her self to Deck: nea yellow, fuch Aurora flow from thee: man Love, fits me, for every History. , wh

O 2

Youth

Youth me provokes, old Age provokes me For manners; that, this better to the view Nay all the City Girles, one can approve For all of these, I've an Ambitious Love.

To R. B. Esq; having Read his Mirza.

Thy scene was Persia, but too like our Only our Soffie has not got the Crown, Me-thinks it so concernes us, as it were A Romance there, but a truestory here, (h'adsed

Had Johnson liv'd t'have seen this work (oth' head

Th'adst been his bravest Boy! strok't the Given thee his blessing in a bowle of Win Made thee's Administrator, or Assign.

But father Ben. I think was too much Poe (who owek

To have much wealth (one need not car Wh Beside

(merit, Besides had Elder Sons, yet, where there's Or custom, Yonger brothers oft inherit. ((vil a bit, What though of's Gold th'ast got the Del'ne sure th'art heir apparent to his Wit Which thou hast in that vigeur, and high As when he wrote his Strenuous Cateline. (logers, Hence be't observ'd 'mongst our Chrono-Since Johnson inspir'd Baron- Years. You are so much each other (no dispraise) Robin and Ben, are now fynonoma's Nor can time blaft a Wit : thine's ripe as That Age, a Johnson crown'd, a Baron this.

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Elegy at the Funerals of W. Moyle Esq; May 28. 1660.

CAd, as forfaken Lovers! black as night (light 1 cat When yet un-chaosed to be christend Heavy

Heavy as Laden consciences! and Pale,
(d'ye ayle?
As childish fears! Why mourn ye? What
You, that were wont for to out dare the
Ton, that were wont for to out date the
In's Glory, now, as if your fouls were gone
And left your bodies pawnd until they come;
Grief and disaster (only fill the Room.)
But Oh!
I've met the Cause! Behold! and see
The subject (once) of your Idolatry!
(prize
Moyle that was (late) the glory and the
Of A service mideries basel
Ot Arts and Natures misteries, here lyes
(grown
Cold as the hand of fate, as breathless
As winds were in the first confusion:
Here sigh and weep! whilst in a sacred boast
I tell what you and all the world have loft.
(to praise
Moyle! the lov'd Moyle! whom'tis as hard
As'twas to imitate his works and wayes.
He was (believe me Reader for 'tis rare?)

Que in whom all choice Gifts implanted

Man

AP FITTE

Man Miracle! who when alive possest, All ingrost virtue, in his Catholick Preast, (Sphere Where all the graces dwelt as 'twere their And every muse, took up her Lodging there. And sadly, now, to Celebrate his Herse, (with verse. Burthen their Eyes, with tears, their hands (moie free His Countryes Joy! and Greif! None was Hearted, or handed, to the Poor, then He; (may read If good works prove short-liv'd here you The fad (but certain) cause, 'Tis be is dead .. No truth in Proverbs! April showers (they (lowing May. Bring forth the fragrant flowers of fol-April hath cropt our Prim-rose there it lies, From hence transplanted, into Paradise. Thus do we fow our feed, to rot i'th Earth That it may quicken to a second Birth; Thus is he laid in Ground, never to Dye,

0 4

But to spring up, to all Eternity.

New-

New Years Day, to my Dear Friend, W. M. Esq;

NOw Janus bids the world a good New-year Faces about, then fets us as we were. (great doubt,

When (by your means) i'me clear'd of that And care I had to bring the year about. Now custom summons me, with every man (As springs pay Tribute to the Ocean) To make Returnes, and offer at that shrine Whence I derive, that all I dare call mine. And (as in duty bound should thither come Not with a single gift, but Hecatombe. See the Stenography of Dearth and Scant.

Some want no store, and I no store of want.
And can but this advantage gain thereby
To priviledge my down right Poetry.

(amends,

Oh could rime pay my scores! or make

Ade have such verses at my tingers Ends:

As without byting, Knuckles should distill

Had I steadily my wit at will,

Till mounted in the spreading wings of Fame
You should treamphant ride, & your vast name

Be Eccho'd, till it had reacht either Pole, And so become immortal as your Soul Or were I rich! but this age will not yeild More Argent, to me, then my Griffon's Field, Or could be with his display'd Sable Wing, As Pegasus did once, create a Spring, Which like Peciolus with it's silver streams, Should stil bring fresh supplies to mine extrems; Had I this wish, my Chief should never view A Moyle but Argent, and imbordur'd too. But oh! this will not do! no stock can ferve To Pay, or Praise you, so as you Deserve.

A Frolick to W. M. Esq; Returnd from France,

OH for a Bowle, whose wide capacious Was never fathom'd by a Poets draught! To welcome Moyles return, I'de drink it up Of thanks, the day should be, of grace the cup.

t

2.

I'de court the driery, Sea-gods now to send, Their Ocean in a frolick while each friend Of Moyles shall suck it to an Ebb and they With tears of joy augment it's flow agen.

Moyle whom so oft we fancy'd it our bowles Thy very name reviv'd our duller Souls, And lent sokind a flavor to the wine,

It relish't good or bad, as th' health was

Thou travelst not like those, who only To spit at wine, to beat a drawer, or so, To ruffle Boot-hose tops, or pleat a Cust

Or set a Circumcised, Cod-piece off.

No, thou art better bred, thou went'st to (them too.

Strang manners lik'st the best, & learnd'st Our glorious envy, though we cannot tell (know how well

How much thou improv'dst thy parts, we 6. (France

Hence at my noble Moyles, return from The minds did whistle, to the waves to dance

The

I

(more,

The fea-nymphs sung, and seem'd to wanton Then when the courtly floods Leander bore

But had they known, as I, how fair a shrine

Thou cam'st t' adore (Hero's, being dull to)
(rival she

Th'ad snatcht thee from her while each Had in her calme embraces swallow'd thee.

Now happy pair! where every mutual kiss, Informs what pain it is to want that bliss: (fhall be

The graces guard her! while each muse Or drunk in fancy, or in Love with thee.

The Hang-mans Motto upon Burning the Covenant.

B Ehold the Covenant and Kingdom quit!

That, first set this on fire, now this sets it.

Rebellion,

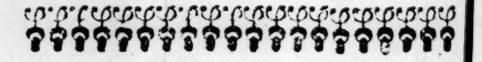
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Rebellion, to the sin of Witchcraft, turn'd (Burn'd: The Covenant, doing thus, was, therefore The Covenant (God bless us!) was an Oath Like a god dam'-me, to a Faith and Troth.

30-3630-3630-3630-3636

To



His Sacred Majesty Charles the II. At His happy Return.

(night,

So comes the Sun after a half-years
(Muscovite,

To the Be-numb'd, and Frozen
As we (great Britain's Influence!) welcome you
Who are our Light, our Life, and Glory too.
Your Presence is so Soveraign, counter Fate,
It makes, alone, our Island Fortunate:

Whilst

Whilst we (like Eastern Priests) the night be-Fall down, and Worship You, our Rising Sun. But!

As Devotes (of old) did use to stay
Below the Font, nor durst approach to lay
Their Duties on the Sacred brine, so I
(Not qualified for the Solemnity
Of Offering at Your Altar) stand at door,
And wish as much as they, who give you more.

May You live long and happy, to improve In Strangers, Envy; in Your Subjects Love! And marry'd may Your Computation run Even, as Time, for every year a Son! Until Your Royal Off-spring grow to be The Hope, and Pride of all Posterity!

May every Joy, and every choice Content, Be trebled on You! & what e're was meant, My Soveraign's care & trouble, may it prove Quiet and Calm, as are th' Effects of Love! Last, having liv'd a Patern of such worth, As never any Age did yet bring forth, Ascend to Heaven; where th' Eternal Throne (Crown.

Crowns You with Grace, shall Grace You with a

St. George's Day, Sacred to the Coronation of his Most Excellent Majesty Charles the II. By the Grace of God, King of England, Scotland, France and Ireland, Defender of the Faith, &c.

TRiumphs! and Halelujahs! let us Sing!
Hallowing the Day to our three King(dom'd King!
Thus Upper-Jove (once) when secur'd, and
(free

From Heaven-affayling-Gigantomachie, Conven'd the gods, at his commanding call, Like Charles and's Peers, at George's Festival. (Remove:

'Twixt Those, and These, there is but one Lieveterants here, to the Supreme above. St. George for England! Andrew! Dennis. They Are, but as Vigils, to our Holy. Day.

A

A Roman Triumph is, Compar'd to This, A Whitson Ale: A meer Parenthesis.
Scarce hath the lazy Sun his Circuit gone, But ! Revolution ! Revolution !
Our King Proclam'd! Restor'd! and Crown'd! (A Year
like Plato's, sets us Even as we Were.
Blest be the Time! oh may it henceforth be, Calendar'd Englands Year of Jubilie!
For ever Sacred, to the Crown of Charles,
And early Fame, oth' (Arch) Duke's Albe-
He that does claim, the Ends oth' Earth his
May boast more Kingdomes, but not such a
ACrown which o're your fairer Temples, hurl'd As Drake did once, encirles all the World.
Thanks to th' Eternal Powers! who preferv'd for You, so Long, what You so soon deferv'd.
Shame on the Vile-Usurpers! what their
(force. le
Of violence sway'd, your patience won per-
When ter

(Blood,

When, they were dy'd in grain with RoyalAnd nothing was, but as they made it good.
When Hell had so enhanc'd Rebellion,
To Kill the Heir and take Possession.
(Oh'tis Forgiven! may it be Forgot!
He came to's own, & they receiv'd him not.)

When we oth' Loyal, in despair were hurl'd, As if your Kingdoms, were not of this World,

When doubts and borror, as at Day of Doom,

Had feiz'd us all, then! lo! Your Kingdomes (like Sau!!

See! where He's Crown'd! A King of Kings! As Proper too, it may be not so Tall.

s Glorious, as the Sun, on Easter Day,

(Way)
[orke, like the Morning-Star, does gild the flocester's translated to another Sphere, to Celebrate a Coronation, There.

e sacred Treason to His Brother Prince! eizing His Birth-right, and Preheminence! e took Possession first, receiv'd a Crown,

is if the Grand Disposer, had assign'd, ternity to Heirs by Gavel-kinde.

P

But -

(were gods, Bit - He that Wisht Himself and Heir (odds) The next Son King of France, (as no great (tions bear, Had he but known, the Wealths your Na. Ciect Here T' had been his Wish, t' have Liv'd a Sub-(Horle, When the Great Lord of Light, with's fiery Does, Gyant-like, rejoyce to run his Course, The Beafaunts of the Skye are Sabled quite, (Light. Suffering Eclipse, from such redundant (Shone But Charles his Starry Peers, about Him

As if They meant, torival with the Sun, (Yet had an Eagle-Eye been Scrutinous, Sol in's full-Glory, was less Glorious) (move Oh may Those Planets, that so Stately Ith' Lower Orb, be lately fixt above! (Crew

Th' Exalted Heads, oth' Higher minded Han Had they their Lights agen, to take a Vie Wor Of this fair Prospect, where Divinity, Is so well temper'd, with Humanity.

Grace

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Eve

Graces, and Vertue, thron'd alike in You : (cents were True 'Twould e'ne Convince them, Their Con-Had they kenn'd Likeness, th'ad ne're (grudg'd You room, On Earth, as His Vice-Gerent cill He Come. 'Tis true, Their King, and Our's are Name-fakes: for-Thave been our Saviour, and Redeemer too. Safty was, erft, ill-forted with Committee, And Liberty, with Keepers, (more's the Pitty!) You are Annointed too, and so was Christ, And to the King, must be annex'd the Priest, And Prophet too, for till You came, the Elves (Selves Did serve God worser then they serv'd them-He that refus'd the Hoast, because it came, As Christ did once, into Hierufalem) Upon an Affe, had he seen What ours do, He had Receiv'd it and been Thankfull coo. (Foan rem The Devil's a Saint! Both Prester-John and de Handle the Word, without a Mitten on. Vie Works are Apocripha'd, as little worth, Every She-Hinter, would be holding forth,

P 2

Ve

tel

race

The

The Surplice, Table, Rails, are raild upon As the Appurtenance of Babylon.
But You Undiffering Sect, and Protestant,
The Church will cease, from being Militant.

(cells

Here Lord encrease our Faith! for he that

(Miracles

Your Worth, and Gests, must needs write At fatal Worcester, when Your Arms were Weary'd and faint with Execution, (grown By Multitudes oppress'd, which still pursue, (though utter Ruine could not injure You.) sust as the 'oul is from the Body slown, Unseen, You scape their Inquisition;

(was None

Like Bird from Snare: But---like You there 'Twas like Your felf: Without Comparison.

(Care

Wonders are not yet ceas'd: here's Divine Kings have their Angels truly-Tutelar.

But! hast! my Muse, unto the Muses King, And low, present him, with this Offering!

(keep down!

Know! and advance Your Friends! Your For

And may no Aryyle-band come near your

And

A

And when the Princes of the Worldshal dare, In an ambitious-strife, to Cull the Rare Accomplisht Lady, of such eminent Worth, (forth,

As Romance never seign'd, nor Age brought To serve You as a Queen oh! may be prove One, that shallfill archieve Your Princely love! Let the continuing pleasures of the Red Be iterations of a Maidenbead!

And as in years, so in Affection grow, (ber so! That when Shee's Old, You may not Think Peace be forever bere! no Disputes rise,

(Eyes. But which awes Most, Your Armies, or her May from Your Royal Loyns an Issue come, To Govern all the Tribes of Christendome! And let that Race supply this Scepter's sway While Stars shall rule the Night, or Sun the

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AII

May al Your Sons be like You in th'Extream!
And ('tis presum'd) None ere shall be like
Them.

Else we despair when Fate shall lead You home,

Of One, like You lest Jove bimfelf should come.

P 3

Go

Go late to Heaven! (though too foon I fear They'l foile us Here, to be enriched There) (Paul hath)

Where (Course being finisht) take (as St. A Crown of Glory!-- You have kept the Faith. This Day's Commemoration still remain! But--- May I never see the Like again.

Anniversary, To the Kings Most Excellent Majesty CHARLES the II. On His Birth and-Restauration Day, May 29. Having Resolv'd to Marry with the Infanta of Portugall, May 8th. 1661.

Connubio jungam Stabili, Propriamque dicabo.

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W

(His Ray! Let us fall down! and Worship Charles ASun that Summer's all our Year to May! Had

Had Phabus ever shone so fair as This, Daphne had scrap'd her Metamorphosis. (Worth. The Priest oth' East, by th' influence of your Mistaking Shrines, shall now Adore the North. (gain The Guiding-Star, oth' Man-child God, did (Wain. Less Seekers there, than does our Charles His Solin Affect with Luna! Loe! a Queen Coming from far! fam'd Eeauties Magazin! (Farib! The Wealth oth' World! the Glory of the (Pirth! Fair as the Star that Blaz'd at Charles His A Queen of Beauty, Love, and Innocence! (cence! Sweet as the Smoak perfum'd with Frankin-A Feature made up of fuch Harmony, As Nature had her nicest Symmetry (Ese, Referv'd till Now Her more then Glorious Shines like a Diamond fet in Ebonye. (Darts Whereat, the God of Love, does Light His (Hearts.

When He resolves the spoyle of sullen
P 4 Her

U

(lovely Brown, Her World-like Head, tress'd with such That every fingle Hayre deferves a Crown. Whose All, and Every Part, do so excell, Plutarch could ne're have found Her Paralel (Queen, For fure as Heavens have delign'd Her (therine 'Twas onely Charles could Match with Ka-(ing on Thus like the Southern Queen Shee's draw-To Commune with our Wifer Solomon (Imall Wee'l 'bate the Spice and Camells (Gifts too Bringing Her fingle Self, She gives, Us All. When two fuch Planets in Conjunction are At every Birth, how Great will be the Stair! Twice did Our Edward win the Peoples Love (move! By Meen, & Person --- Oh how Charles would Twixt their two Fates the only difference is That gain'd it for a Time, for ever, This. As erst to Cafar, Nations now agree To yield to One that's more August than He.

How cimely did the Gracian fall a sleep!

(Weep

Had He now Liv'd, there were no cause to He little thought the Sea had ever hid did. A World, where You should out-do what He How timely did the Swedish Charls retreat!

(Great!

And quit the Earth in dread of Charles the 'Tis one Excuse for Atheists, that they view A Deity, and think there's None, but You. When two such Planets in Conjunction are,

At Every Birth, how Great will be the Star!
Blest be this Moneth for ever! Natures Pride!
Worth all the Seasons of the Year beside!
A month that such a flower has brought forth,

(North! As decks the South, and perfumes all the (done,

What York and Lancaster could ne're have Till they were well Gontracted into One.

(shown This month scarce ownes a day that hath nor More Triumph in it, then in Annalls known: For un-beholden to his Ushers Shower, He (of himself) affords Another Flower,

So rare, that, amongst Natures Glories seen Queen.

'Twill be unquestion'd, which is King and (rife

May from this precious Plant an Off-spring To make all Christendom a Paradise! That every Son may be AUGUST, we pray And every Daughter Lady of the May!

Tecum Sociales impleat annos Que nisi Te, nullo Conjuge, Digna suit: Ovid.

On the Thunder, Hap.

pening after the Solemnity of
the Coronation of CHARLES
the II. On Saint GEORGE'S
Day, 1661.

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Exhilarant ipsos gaudia nostra Deos. Mart.

HEavens! we thank you, hat you Thundred As We did here, you Cannonado'd too.

A brave Report ! as if you would out-vie Volleys, discharg'd by Charles His Cavalrie. (came!

'Twas still in Clouds and Tampests your voice (His Name.

For lesse than That could not have spoke
Thus Mighty Jove, Go partner in our Joy,
Out sounded, what we cri'd, Vive le Roy!
Asacred kind of Rival-ship! for here,
We gladly Feign, what they are doing there
'Tis a bold Challenge (but I'le make it good)
(Flood?

Whether our Flames were lesser than their As if St. George's Bon-fires would have done More, than They could, by Inundation. Avaunt Phylosophy, we plainly prove,

The World must burn, but--IT is with Charls Well! let us think upon't! who ere did view The Suz in's Glory, but 'twas cloudy too?

(made

Great Lights Eclipse the I ess: nor were you. To shine so clear, as not t'admit a shade.

(Hope;

You are Our Light, Our Comfort, and Our Every good Subject is, your Heliotrope.

700

Two Suns, at once, within our Horizon!
Whilst we dispute, which was the fairer one!
A pretty Emulation! Poth did ftrive
Who should receive most beams, who most
'Til ch' upper-Lamp shrunk in his useless ray, (Day.
And left, the Conquering Charles, to rule the
(Bright,
'Twas his Discretion, for had Both shone
Heat had surpass'd the comfort of the Light;
Then did he weep for joy, A lovely weather!
(together:
It Rain'd as Heaven and Earth would come
(know,
And yet these April-tears, would have m
They griev'd above, at Male Contents bel.m.
To see, that Heaven, should design a Court
(them for't.
For Us, like Theirs, and some not Thank

RITES on the Famous and Renowned, Sir CHARLES LUCAS, and Sir CHARLES LISLE: Murther'd at Colchester, Aug. 28. 1648. Their Funeral Solemniz'd, June 7. 1661.

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A Re Liste and Lucas Dead, and not Day
(done?
Nor a perpetual darkness mask the Sun?
Is Nature still alive? No Signes fore-run,
To presage general-Confusion?

(the Sphears
Methinks their Fall should have unhing'd
(with Theirs!

And the whole World bin made a Grave (spent?

Heavens! was Jove asleep? or's Thunder
To put up this Uncivil Complement,
Without Kevenge?-- Rebels will hardn'd be,
(Thee.

(Great God!) e're long, to make a Shot at

(fo high
Ye Powers look to't! Attempts ne're swell'd
To threat a Surer Gigantomachy:
This only may prevent their rage, for fear
Lest Charls and George should lead an Army (odds,
They'r in Commission still, but here's the Gods
Princes imploy'd them then, but now, the
But Death was sudden to call either hence,
E're he could summon bim-His Excellence. (Th'ad done
Fate might have spar'd Them longer, till
That Service throughly they so well begun.
(feen
England hash dearly mist them, Wee had
Charles in his Throne e're this, & never been
Acquainted, with an Armye's Government,
Or what is meant, by Power of Parliament.
Calfe,
Black Tom had slept long fince, with Effex.
Lucas his other Blow had lay'd him fafe.
Or Loyal Lisse (after his Noble wont) (Done't.
Had fought, the other time in's Shirt, t'have
Religion
Actigion

Religion might have flourisht, learning flown, (W' have None. When Now We have so Much (God help's) (lo Great, But Heaven for-stall'd Them ; Saw, a Work Inferiour Mortals never could Compleat, So took't upon Themselves, to let us know, The Gods above, must have a hand below, (Spheare, As if Great Charles could not be plac't in's there. Unlesse the Finger of Heaven Thron'd Him Only th' Eternal-Council did Decree These Famous Souldiers, should oth' party be (Force, And when the Gods had muster'd all their (the Horse George should Command the Foot, and Charls Falls But oh ! the World must still lament the And Deaths of these Renowned Generals. Valours ! so aw'd by Circumspection, Jove might have bin fecur'd ith' Garrifon, (Iwore (As fure as Gloucester) Mars lock't down & Had he bin there bimfelf he could no more; For

For having (past belief) maintain'd the town,
To save their Lives, they sacrific'd their own.
Whose blessed Souls to th' skies ascended are,
To raise for th' King, Auxiliaries There,
To Garrison a Heavenly Colchester,
Where Jove, made mighty Lucas Governour,
That Royal Charles, and all his Loyal Peers,
Might Kule for ever, 'mongst his Cavaliers.
This only was Olympick Liste his Care
(There.

To see that none oth' kebells should come

Here lies their Prince's hopes, the Rebels rods, Who living fought like Men, and dy'd like Gods.

A POEM, to the King's and Queen's most Excellent Majesties at Hamp-ton-Court.

IN Rapture carry'd up above, I found the Gods were All in Love:

And

And a Question started, — Whether Heaven, and Earth should come Together? So Strongly were the Dieties Affected with Our Paradice.

But in CHARLES and CATHARINE, Such Divinity was seen, As their Pattern make the Odds Little, betwixt Men, and Gods: So They Vow'd, We should have Here, A Heaven, on Earth, as They have There.

Juno need Jealous be no more,
(Though Cause be Greater than before)
That Her Brother-Husband Jove,
Should Descend, to Filch a Love,
Since, if He chance to quit His Spheare,
He would not leave a God-bead There.

For when His Leivetenants know,
The Blessings, that are Here below,
And have once but understood,
That Weman can be Great and Good,
They'l Un-people soon the Place,
And plant Their Heaven in Her Face.

Q 5. The

The half-ashamed God of Day,
Saw Her, and did Court Her Ray,
Wishing, that Her Glorious Eye,
Might excuse Him from the Skye;
Only He grudg'd His Sister Moon
A Share, ith' Light, of such a Noon.

6. (Down, Beautie's Great Queen, would have come In quest, of What surpass'd Her Own, And with Her brought the God of Fight, As Gallant, to maintain Their right:

But subscrib'd, to Our Blest Pair, As Queen of Beauty, God of War.

The Dieties of Wisedome (ton)
Had set their Station up, Below:
Mercy, and Justice shed from Earth,
Had made amends for Our late Dearth;
But wary Jove bespake Them thus, (Us.
There's God King CHARLES will out-do

The Power of Love (as Mortals know)
Was Commission'd Down Below.
To Complement, that Soveraign Choyce,
To speak which, Wonder wants a Voyce:

Who

Who, Proud of stay, does Heaven refuse, 'Cause Here, was such a one, to Chuse.

His Mother, seeing the pretty Elfe, Designing thus t' Advance Himself, Rebuk'd Him, not, (as erst) for fear Of's Random-shooting Here and There; But Charg'd Him to take up His Rest, In CATHARINE's & CHARLES bis breft.

Thus hath Our King and Queen of Love, Endear'd Themselves to Those Above, Who'd quit Their Immortality, If to Come bither, were, to Dye: Wherefore to make Their Loves all Even, They shall Dje late, and Goe to Heaven.

In Hampton Court.

SI quis opes nescit, (sed quis tamen Ille? Bri-(tannas Hampton Curta, tuos, Confulat, Ille, Lares Contulerit, toto, chm sparsa Palatia, mundo, Dicet ibi Reges, bic, babitare, Deos.

On

On Hampton Court.

(who is He?)

Who knows not Englands Wealth (but Let bim O Hampton Court repair to thee.

(Abodes, When he hath scan'd, the whole worlds, vast (the Gods. Hee'l say, that Kings dwell there, but here,

On Bold-Hall in Lancashire, the Antient Seat of our Family, now too like to become Extinct.

That Hall from Bold, did take it's Name, And Bold, his Name again, from Hall, Hath rold us, long, from whence we Came; But, Lord knows, whither 'ris, we shall—

To Sir W. L. Of the Parliament at Oxon, Kal. Jan.

(Friends. Hou man of Worth! as free as Ayre to Advancing Publique not your Private (Ends: Your Countryes Wealth whose loud desert (doth call, To bring for New years gifts, our hearts & For now the duller sence hath understood; (them good. Though God makes years new, yet you make I therefore to y ur crowded Altar bring, My little Self, and all an Offering: But All this All is nothing, yet although, In power I ebb, in will I'le over-flow. When if so mean a Present may suffice, You have the offerers beart, your sacrifice. And so you have my New years gift: but you Must give me leave. 10 give one prayer too. Live bleft ich' lower house, till mighty fove, Shall make you Peere ith' upper boufe above. Satyr,

Satyr, on the Adulterate Coyn Inscribed, the Common-Wealth, &c.

(mon-moe Hat Common-wealth which was our Com-(Gee Did Stamp for Currant, That, which must not Yet it was well to Pass, till Heaven thought To shew both 1 bis & That were Counterfeit. (Hell! Our Crosses were their Coyn! Their God our Till Saviour Charles became Emanuel. But now -- the Devil take their God! Avaunt Thou molten Image of the Covenant! (Sin Thou lewd Impostor! State's, and Traffique's A Brazen Bulk, fac'd with a Silver Skin! (doubt! Badge of Their Saints-Pretences, without A Wolfe within, and Innocence without ! Like to Their Masqu'd Designs! Rebellion

Film'd with the Tinsell of Religion!

Mettal

C

Metall on Metall, here, we may disclose; (Nose.

Like Sear-cloth ftript from Crommell's Copper ThouBastardRelique of the Trayterous crem!

A mere Invent, to give the Devil's Due!

Or (as a Learned Modern Author faith) In their own Coyn, to pay t'e Publique Faith!

Heavens! I thank you! that, in mine extrem I never lov'd their Money more than I bem!

(was Gain.

Curs'd be those Wights! whose Godline & Spoyling Gods Image in Their Soveraign! They made our Angels evil! and 'tis known, (CROWN.

Their Cross and Harpe were Scandal to the (been us'd

Had,'mongst the Jews, Their Thirty Pence (refus'd

When Judas truckt for's Lord, 't had been (do call!

Worse than that Coyn which our Boyes, Fibbs A Scotish Twenty-pence is worth them All!

(Mint!

To their eternal shame, be't brought toth' Cast into Medals: & their Names stampt in't! That Charon (when they come for Waftage (on shore:

May doubt bis Fare, and make them wait For, if Repentance ransome any thence,

Know !--- Charles his Coyn must pay their

Prima peregrinos obscana Pecunia mores Intulit. Juv.

To the Lady, F. C.

Air Beauteous-Eys!why do you longer give My bopes that life, to tell me that I live; Since if (Dear Fair! You with a smiling eye, Do throw a Dart, thousands would gladly dye. So wisht a Death, and in the pleasing fire, (Expire.

Of those blest flames, give up their Souls t'

Which yet consume their Martyr'd Sacrifice, And ch ck a lively-hope with dead despair, Making a careful life, a lively Care.

When

When this effect your mystick Beauties prove, To make Love Conquer, and yet conquer love. Eyes! tell me not I live, fince you bequeath At best, a dying-life, or living death. Sweet lips forbear! no more a treacherous kifs Shall never tempt my credulous heat to wift. Those sugred baits, betraying Souls to smart, With flattering smiles, to flay a lovers beart. (would prove, Though this you thought, too mild a death To kill a Servent, with a Dart of Love. And found a nearer way to Antedate, My latter day, with a disdainful Fate; Causing those lips which made me for to know, You lov'd me once, now to procure my moe. And to be once depos'd from love, is more

A death to lovers, then was life before; Lips say not then I live, since that your breath, Can speak my doom, or kisses melt to Death.

On the Death of Mary Princes Dowager of AURANGE.

HAyle Graceful Mary! summon'd up, to be A Member Saintith' heavenly Hierarchy! (with You,

For, since your Virgin Name-fake's, peer'd

Our Ave-Maryes, muft be doubl'd too.

What Zeal of Glory did your highness move, To rob low-countries, to enrich th' Above? Or was it in a Complement you fell? To leave, Henrietta'thou a Faralel? Was't not enough that Gloucesters shining Star Shrunk the Pair-Royal to a Royal Pair? And, as Embassador, to fit, your State, (Strait

Prepar'd the wayes, knowing the Path was
(Spilt

But must (Ob Times!) more Royal Blood be To make attonement for the subjects Guilt?

(thrives,

I bus the Lamb suffers, while the Fox still

(our lives

Heaven's Kingdome's near-1'tis time t'amend Curst be that Bane of Greatness! a Disease, That scandals Galen and Hippocrates! So loathsome(too) the Soul would hardly, own The Body, at the Resurrection!

Here let our souls, flow from our eyes in Tears!
Like those whose hopes, are stifled, by their fears!
Another Branch, lopt from the Royal Tree!
And shall the brubs, remain secure, & free?
Ob! if our Earthly gods, like men, must lye,

(Sals dye ?

How like the Beasts that perish, shall Vas'Tis, for the Nation sins, a Punishment
On Princes falls, they'd live, if wee'd Repent.
All things immortal in this Lady are,
But meer mortality, and that lyes here;
Whose goodness needs no gloss to set it off,
(enough.

Say but--'twas Charles his Daughter, that's Oh! may her son, like her, live to Inherit, The Mothers Virtue, and the Fathers Spirit!

When

When beaven, will blefs, it's bleffing, with that Which cannot be expressed, (less understood.) The Ages 70y, and Grief! Envy, and Pride! You could not think her Mortal, 'till she dy'd. The wonder of her sex! lesse great than good! Honouring her Name, Eno'led by her Blood!

But --

Cease to Mourn!

A Princess never dyes,
But only as the sun does set to rise.
In brief, be this inscrib'd upon ber Tombe,
Here lyes the Miracle of Christendome.

O he! Jam satis est! O he Libelle! Mar.

— Dirus Exclamat Charon

Quò pergis Audax? — Sen.

Expect the second Part.

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